



**Government of the District of Columbia**  
Advisory Neighborhood Commission 2C  
**Tuesday, November 10, 2020, 6:30PM**

**This is a virtual meeting held via Zoom. You may access by computer, mobile device, or telephone.**

**Register in advance for this meeting:**

<https://us02web.zoom.us/meeting/register/tZAtc-2qpz8oHdFVcVCf8OxAZHtlKjisnI76>

**After registering, you will receive a confirmation email containing information about joining the meeting.**

**Agenda**

**Call to Order**

**Introduction of Commissioners**

**Quorum**

**Approval of Agenda**

**Approval of October 2020 Minutes**

**Treasurer's Report**

**Brief Community Announcements**

1. Ward 2 Mayor's Liaison – Nicole Goines, Mayor's Office of Community Relations and Services, Ward 2 Liaison, [Nicole.Goines@dc.gov](mailto:Nicole.Goines@dc.gov), 202.805.7122
2. Ward 2 Councilmember Brooke Pinto Update -- Brooke Pinto Councilmember, Ward 2, [bpinto@dccouncil.us](mailto:bpinto@dccouncil.us), 202-724-8058 or Lamonté T. Pryor, Scheduler/Executive Assistant, [lpryor@dccouncil.us](mailto:lpryor@dccouncil.us).
3. MPD 1<sup>st</sup> District Crime and Community Awareness, Captain Jonathan Dorrough, [Jonathan.Dorrough@dc.gov](mailto:Jonathan.Dorrough@dc.gov), 202.729.2179, and/or Sgt Erica Dortch-Jones, [Erica.Dortch-Jones@dc.gov](mailto:Erica.Dortch-Jones@dc.gov).
4. MPD 2<sup>nd</sup> District Crime and Community Awareness, Captain Renato Caldwell, [Renato.Caldwell@dc.gov](mailto:Renato.Caldwell@dc.gov), 202.506.0676, Lieutenant Michael Hamelin,

[michael.hamelin@dc.gov](mailto:michael.hamelin@dc.gov), 202.715.7340, and/or Sergeant John Sprague, [john.sprague@dc.gov](mailto:john.sprague@dc.gov).

5. Department of Public Works, Wendy Cadell, Inspector, [Wendy.Cadell@dc.gov](mailto:Wendy.Cadell@dc.gov).

### **Local Events that Impact the Community**

1. Pepco's Capital Grid Project, Linda Greenan, Pepco External Affairs Manager/District of Columbia, 202.203.9509, [linda.greenan@pepco.com](mailto:linda.greenan@pepco.com).

### **Alcoholic Beverage Licensing (ABRA)**

1. Chinatown Market, 521 H ST, NW – (ABRA - 019616). Renewal of Type: B Retail-Grocery. Ng Shu Kwan, 202.842.0130.
2. CCMH Metro Center, LLC, Marriott at Metro Center, 775 12<sup>th</sup> ST NW – (ABRA - 117396). New Retailer's Class "B" (25%) License. Matt Minora, Associate Attorney, Mallios & O'Brien PLLC, 202.625.7700, [mminora@malliosobrien.com](mailto:mminora@malliosobrien.com).

### **Transportation/Public Space**

### **Planning, Zoning, Environment, and Historic Preservation**

1. ANC Response to Survey. [Law 22-280 - Public Restroom Facilities Installation & Promotion Act of 2018](#).

### **Other**

### **Meeting Adjourned**

### **Next Meeting**

**December 8, 2020, 6:30PM**

**ANC Commissioners and Website**

**Kevin Wilsey [2C03@anc.dc.gov](mailto:2C03@anc.dc.gov)**  
**Jamaal T. Burton [2C02@anc.dc.gov](mailto:2C02@anc.dc.gov)**  
**Michael Shankle [2C01@anc.dc.gov](mailto:2C01@anc.dc.gov)**  
**[www.anc2c.us](http://www.anc2c.us)**

Subscribe to the ANC 2C listserv at [www.anc2c.us](http://www.anc2c.us).

Meetings are scheduled for the Second Tuesday of each month.