



# Government of the District of Columbia

Advisory Neighborhood Commission 2C

**Tuesday, November 12, 2019, 6:30pm**

**John A. Wilson Building – Room G-9**

**1350 Pennsylvania Ave, NW**

## Agenda

Call to Order

Introduction of Commissioners

Quorum

Approval of Agenda

Approval of October Minutes

Treasurer's Report

## **Brief Community Announcements**

1. Ward 2 Mayor's Liaison – Nicole Goines, Mayor's Office of Community Relations and Services, Ward 2 Liaison, [Nicole.Goines@dc.gov](mailto:Nicole.Goines@dc.gov).
2. MPD 1<sup>st</sup> District Crime and Community Awareness, Captain Jonathan Dorrough, 202.729.2179, [Jonathan.Dorrough@dc.gov](mailto:Jonathan.Dorrough@dc.gov) and/or Sgt Erica Dortch-Jones, [Erica.Dortch-Jones@dc.gov](mailto:Erica.Dortch-Jones@dc.gov).
3. MPD 2<sup>nd</sup> District Crime and Community Awareness, Captain Brian Bray, 202.715.7362, [brian.bray@dc.gov](mailto:brian.bray@dc.gov) and/or Lieutenant Iris Beistline, 202.715.7339, [iris.beistline@dc.gov](mailto:iris.beistline@dc.gov).
4. The Department of Public Works, Wendy Cadell, Inspector, [Wendy.Cadell@dc.gov](mailto:Wendy.Cadell@dc.gov).
5. Transforming DC Public Library – Reactivation of Martin Luther King Jr. Memorial Library, Richard Reyes-Gavilan, Executive Director, DC Public Library, [richard.reyes-gavilan@dc.gov](mailto:richard.reyes-gavilan@dc.gov).

## **Local Events that Impact the Community**

1. D.C. St. Patrick's Parade (50<sup>th</sup> Annual). March 15, 2020. Stephen Petruccelli, Board of Directors/Government Services, DC St. Patrick's Parade Committee, 202.669.7837, [stephenpetruccelli@gmail.com](mailto:stephenpetruccelli@gmail.com).

## **Alcoholic Beverage Licensing (ABRA)**

1. Ultrabar/Chroma at 911 F ST NW – ABRA 074767 -- Objections to renewal of an alcoholic beverage license Class "C" Nightclub license. Toppromo, Inc.

### **Transportation/Public Space**

1. 401 9<sup>th</sup> ST NW (corner of 9<sup>th</sup> and E STs NW), New Sidewalk Cafe Un-Enclosed (DDOT – 10758504). Andrew Harris, FARMBIRD, 540.580.2217, [Andrew@Farmbird.com](mailto:Andrew@Farmbird.com).

### **Planning, Zoning, Environment, and Historic Preservation**

1. MR 622 Eye Street Land LLC. Request for Extension of Combined Lot Development Escrow Agreement Square 453, Lots 815 and 816. Jessica Bloomfield, Associate, Holland & Knight LLP, 202.469.5272, [jessica.bloomfield@hklaw.com](mailto:jessica.bloomfield@hklaw.com).
2. Recorder of Deeds Building, 515 D ST NW. Historic Preservation Review Board – Application for Historic Landmark or Historic District Designation. Jacqueline Drayer, Outreach and Grants Manager, DC Preservation League, 202.783.5144, [jacqueline@dcpreservation.org](mailto:jacqueline@dcpreservation.org).

### **Other**

1. Flavors Hook Kids DC (<https://flavorshookkidsdc.org/>) – Request for Support. Elizabeth Feinstone, MPH, Organizer, Flavors Hook Kids DC, 609.350.5997, [feinstonee@gmail.com](mailto:feinstonee@gmail.com).
2. District of Columbia's Comprehensive Plan – Formation of Community Committee to review and provide feedback to DC Office of Planning (community members sought to participate.) Michael D. Shankle, MPH, ANC 2C01 Commissioner, 617.304.4372, [2c01@anc.dc.gov](mailto:2c01@anc.dc.gov).
3. ANC Website Update – Formation of Community Committee to provide input (community members sought to participate.) Michael D. Shankle, MPH, ANC 2C01 Commissioner, 617.304.4372, [2c01@anc.dc.gov](mailto:2c01@anc.dc.gov).

### **Meeting Adjourned**

#### **Next meeting**

**December 10, 2019, 6:30PM**

**ANC Commissioners and Website**

**Kevin Wilsey [2C03@anc.dc.gov](mailto:2C03@anc.dc.gov)**

**Jamaal T. Burton [2C02@anc.dc.gov](mailto:2C02@anc.dc.gov)**

**Michael Shankle [2C01@anc.dc.gov](mailto:2C01@anc.dc.gov)**

**[www.anc2c.us](http://www.anc2c.us)**

Subscribe to the ANC 2C listserv at [www.anc2c.us](http://www.anc2c.us).

Meetings are scheduled for the Second Tuesday of each month.