



**Government of the District of Columbia**  
Advisory Neighborhood Commission 2C  
**Tuesday, May 13, 2025, 6:00PM**

This is a hybrid meeting, occurring both in-person and virtual. The in-person meeting will be held at the Martin Luther King, Jr. Memorial Library in Room 401-A (4<sup>th</sup> Floor). You also may access the meeting with Zoom by computer, mobile device, or telephone.

If you are joining online, please register in advance for this meeting:

<https://dc-gov.zoom.us/meeting/register/ml1SROabQZ260oEOa0NnNg>

After registering, you will receive a confirmation email containing information about joining the meeting.

Times are subject to change.

**AGENDA**

6:00PM – 6:20 PM	<b>Call to Order</b> <b>Roll Call</b> <b>Introduction of Commissioners</b> <b>Approval of Agenda</b> <b>Approval of Meeting Minutes</b> <b>Treasurer Report</b> <b>FY25 Quarter 2 Financial Report</b> <b>Update on contracting for admin support</b>
<b>Special Presentation</b>	
6:20 PM – 6:40 PM	1. Department of Human Services (DHS) updates to share concerning the DHS shelter located at 1009 11th Street, NW. David J. Ross, Chief of Staff, DC Department of Human Services, O: 202.299.5549. a. Any updates from DHS point of view about DGS feasibility study of Green Court Shelter?

	b. Will the City Budget possibility delay if DGS loses staff or funding?
<b>Community Announcements</b>	
6:40PM to 6:47PM	1. MPD 2 <sup>nd</sup> District Crime and Community Awareness, Captain Michael Hamelin, <a href="mailto:michael.hamelin@dc.gov">michael.hamelin@dc.gov</a> , 202.698.1405 or Lieutenant Sylvester Garvin, <a href="mailto:sylvester.garvin@dc.gov">sylvester.garvin@dc.gov</a> , 202.774.6866.
6:48PM to 6:54PM	2. MPD 1 <sup>st</sup> District Crime and Community Awareness, <u>Captain Paul Hrebenak</u> , <a href="mailto:Paul.Hrebenak@dc.gov">Paul.Hrebenak@dc.gov</a> , 202.643.8471, Lieutenant Araz Alal, <a href="mailto:Araz.Alali@dc.gov">Araz.Alali@dc.gov</a> , 202.698.0066.
6:55PM to 7:01PM	3. Office of Mayor’s Office Ward 2 Mayor’s Liaisons – Tadaï Abilla, Ward 2 Liaison, <a href="mailto:Tadaï.Abilla@dc.gov">Tadaï.Abilla@dc.gov</a> , 202.805.7122 and Adriana Macedonio, Ward 2 Liaison, <a href="mailto:Adriana.Macedonio@dc.gov">Adriana.Macedonio@dc.gov</a> .
7:02PM to 7:08PM	4. Office of Ward 2 Councilmember Brooke Pinto -- Brooke Pinto Councilmember, Ward 2, <a href="mailto:bpinto@dccouncil.us">bpinto@dccouncil.us</a> , 202.724.8058, Maddy White, Constituent Services, <a href="mailto:mwhite@dccouncil.us">mwhite@dccouncil.us</a> , and Brian Romanowski, Constituent Services Director, <a href="mailto:bromanowski@dccouncil.us">bromanowski@dccouncil.us</a> , 202.285.9195.
7:09PM to 07:15 PM	5. DowntownDC BID, Lukas Umana, Director of Public Space Operations, <a href="mailto:lukas@downtowndc.org">lukas@downtowndc.org</a> , 202.270.0366.
<b>Local Events that Impact the Community (Consent Agenda)</b>	
7:16PM to 7:20PM	1. 41st Army Ten-Miler, Sunday October 12, 2025, Travis Souza <a href="mailto:Travis.m.Souza.naf@army.mil">Travis.m.Souza.naf@army.mil</a> , 771.233.6488.
<b>Alcoholic Beverage and Cannabis Licensing (ABCA)</b>	
7:21PM to 7:31PM	1. License Number: ABRA-119964, Applicant: Alice RE Holdings LLC, Trade Name: The Moxy Hotel Washington, D.C., License Class/Type: C Hotel, 1011 K Street, NW.
<b>Transportation/Public Space</b>	
<b>Planning, Zoning, Environment, and Historic Preservation</b>	
7:32PM to 7:42PM	1. <b><u>YouthBuild DC Public Charter School</u></b> is an alternative high school for young people seeking to transform their lives by re-

<p>7:43PM to 7:53PM</p>	<p>engaging their education in a non-traditional school environment. YouthBuild PCS plans to move to a new facility at 419 7th Street NW in July. Claire Libert, Head of School   Directora de la Escuela, <a href="mailto:claire.libert@youthbuildpcs.org">claire.libert@youthbuildpcs.org</a> 202.319.0141.</p> <p><b>2. Monumental Sports &amp; Entertainment</b>, Crispus Gordon III, Vice President, Government Relations and Strategic Affairs, <a href="mailto:cgordon@monumentalsports.com">cgordon@monumentalsports.com</a>, 202.661.5165.</p>
<p><b>Other</b></p>	
<p>7:54PM to 8:04PM</p>	<p>1. Resolution Condemning the Reinstatement of Officers Convicted in the Murder of Mr. Karon Hylton-Brown. Jenn Kauffman <a href="mailto:4D08@anc.dc.gov">4D08@anc.dc.gov</a>, Chair, ANC4D.</p>
<p>8:05PM to 8:15PM</p>	<p>2. Resolution Letter to DC Leaders to Address Gun Violence through Coordinated Comprehensive Strategy. Daniel Ehrenpreis, 2025 Chair of the ANC 5F Public Safety and Health Committee, <a href="mailto:dsehrenp@gmail.com">dsehrenp@gmail.com</a>, 845.490.4861.</p>
<p>8:16PM to 8:26PM</p>	<p>3. Resolution of Support for Vacant to Vibrant Amendment Act of 2025. Commissioner Jeremy Sherman, Chairperson ANC 1A, <a href="mailto:1A04@anc.dc.gov">1A04@anc.dc.gov</a>.</p>
<p>8:27PM to 8:37PM</p>	<p>4. Resolution disproving of MPD's involvement with the raid on the US Institute of Peace by DOGE members.</p>
<p><b>Meeting Adjourned</b></p>	

**Next Meeting  
June 10, 2025, 6:00PM**

**ANC Commissioners and Website**  
**Michael Shankle, [2C01@anc.dc.gov](mailto:2C01@anc.dc.gov)**  
**Nancy Groth, [2C02@anc.dc.gov](mailto:2C02@anc.dc.gov)**  
**Thomas S. Lee, [2C03@anc.dc.gov](mailto:2C03@anc.dc.gov)**  
**Jim Swart, [2C04@anc.dc.gov](mailto:2C04@anc.dc.gov)**

**[www.anc2c.us](http://www.anc2c.us)**

Subscribe to the ANC 2C listserve at [www.anc2c.us](http://www.anc2c.us).

Meetings are scheduled for the Second Tuesday of each month.

