

Advisory Neighborhood Commission 2C  
Monday, August 8<sup>th</sup> 2016, 6:30pm  
Martin Luther King, Jr. Memorial Library  
901 G Street, NW  
Room A-3

Agenda

Call to Order

Quorum

Approval of Agenda

Approval of June Meeting Minutes

Business Items

1. Treasurer's Report, Commissioner Harold Closter (absent)
2. ANC2C website: [www.anc2c.us](http://www.anc2c.us) Contract for website manager, Peter Sacco
3. Change of ANC2C Bank Account from PNC Bank to Wells Fargo.

Community Announcements and Presentations

1. PEPCO, Changes in the Company and Community Relations Report,  
By Linda Bunch, Government Affairs, [ldbunch@pepco.com](mailto:ldbunch@pepco.com) 202.872.2547
2. Art at the Inter American Development Bank, Jonathan Paul Goldman, Curator, Inter American  
Development Bank, [jgoldman@iadb.org](mailto:jgoldman@iadb.org) 202.623.3654
3. Downtown Clusters Geriatric Day Care Center, Thomye Cave, ED, [tcave@dcgeriatric.org](mailto:tcave@dcgeriatric.org) 202.347.7527

Alcoholic Beverage Regulation Administration Licensing

1. ABRA 103292, Ocean Prime, Retailer's Class "C" Restaurant, 1341 G St NW  
Michael Fonseca, [mfonseca@malliosobrien.com](mailto:mfonseca@malliosobrien.com) 202.625.7700
2. ABRA 098584, &Pizza, Retailer's Class "C" Restaurant, 705 H St NW. Hours of Operation: Sunday –  
Thursday 7am -2am; Friday and Saturday 7am -3am. Paul Pascal, [ppascal@pascalweiss.com](mailto:ppascal@pascalweiss.com)  
202.544.2200

Status Report on Pending Cases:

3. ABRA 097418 License Renewal of Bar Deco, 717 6<sup>th</sup> St NW.  
This liquor license is protested by ANC2C and pending mediation. Status of Case# 16 PRV 00042
4. ABRA 103085 New Application Crimson, Pod Hotel DC, Penthouse/Rooftop Restaurant. This license is  
protested by the residents of Gallery Place who live across the street.

#### Local Events Impacting Community

- 1.Race to End Women's Cancer, Freedom Plaza, Pennsylvania Avenue NW, Sunday, November 6, 2016. Presented by Rachel Joubran, in lieu of Jackie Fenton, Sage Communications, [jfenton@aboutsage.com](mailto:jfenton@aboutsage.com) 703.533.4837
- 2.Navy Mile on Pennsylvania Avenue at Navy Memorial by National Capital Council Navy League. This event will benefit US Naval Sea Cadet Corps, US Navy Memorial and Navy Safe Harbor Foundation. Sunday, October 2, 2016. Presented by George Banker, [monkbank@comcast.net](mailto:monkbank@comcast.net) 202.685.3408

#### Transportation, Zoning, and Public Space

- 1.DDOT Tracking Number 10314856,Ocean Prime, Valet Parking, 1341 G St NW  
Christopher Bystryk, Guardian Parking Management Services, [gpms1@verizon.net](mailto:gpms1@verizon.net) 804.737.3717
- 2.DDOT Tracking Number 10314790 Bobby Vans, Valet Parking, 805 15<sup>th</sup> St NW,  
Christopher Bystryk, Guardian Parking Management Services, [gpms1@verizon.net](mailto:gpms1@verizon.net) 804.737.3717
3. City Center Phase II, Status Report, Dawn Marcus, Hines Property, [dawn.marcus@hines.com](mailto:dawn.marcus@hines.com) 202.347.6337
- 4.1301 Pennsylvania Avenue Construction, 1301 Associate LP. West side, 500 bloc of 13<sup>th</sup> Street, 2 lanes south bound, closed during Demolition, from August 1 to December 31, 2016. 1300 bloc of Pennsylvania Avenue/E St, 2 lanes East bound, closed during Construction, from August 1 to September 30, 2018. Mark Brungart, Quadrangle Development Corp. [mbrung@quad1.com](mailto:mbrung@quad1.com) 202.393.1999
- 5.Moultrie Courthouse Construction Project, Traffic safety issue, Construction at 6<sup>th</sup> & Indiana Avenue, Street lane closures during construction on 6<sup>th</sup> & C St NW. Presented by Magdy Ibrahim, DC Superior Court, [magdy.ibrahim@dcsc.gov](mailto:magdy.ibrahim@dcsc.gov)
- 6.The South Restaurant, 901 F St NW, Demolition and Construction to be done after hours.. Ryan Petyak, [rp@studio3877.com](mailto:rp@studio3877.com) 202.350.4244

#### Meeting Adjournment

#### Questions

ANC2C01 John Tinpe, [2C01@anc.dc.gov](mailto:2C01@anc.dc.gov)  
ANC2C02 Harold Closter, [2C02@anc.dc.gov](mailto:2C02@anc.dc.gov)  
ANC2C03 Jeffrey Higgins, [2C03@anc.dc.gov](mailto:2C03@anc.dc.gov)  
[www.anc2c.us](http://www.anc2c.us)

#### Next Meeting

Monday, September 12<sup>th</sup> 2016 at 6:30pm  
MLK Jr. Memorial Library  
Room A-3