

Advisory Neighborhood Commission 2C
Monday, September 10, 2018, 6:30pm
John A. Wilson Building
1350 Pennsylvania Avenue NW
Room G-9

Minutes

Introduction and Business

1. Chairman John Tinpe, at 6:30 pm, made a Call to Order.
He introduced the Commissioners: Kevin Wilsey and himself.
He established a Quorum. 2 of 3 Commissioners were present.
2. He introduced a motion for Approval of Agenda.
Agenda was approved 2:0:0
3. He introduced a motion for Approval of August 2018 Meeting Minutes.
August meeting minutes were approved 2:0:0

Treasurer's Report, Secretary's Report and Business Items

1. Treasurer's Report was read by Treasurer, Commissioner Wilsey.
August beginning balance \$44324.84 One check paid in the amount of \$216.86, for Printing, Postage and Mail. The ending balance is \$44107.98 Note monthly allotment was not received because of late filing. Treasury Report was approved by 2:0:0
2. Rules of the meeting were read by Vice Chairman, Commissioner Wilsey.

Brief Community Announcements and Presentations

1. Mayor's Community Liaison's Report, Outgoing Mayor's Community Liaison for Ward 2, Richard Livingstone, introduced Incoming Community Liaisons: James Cerasia James.Cerasia@dc.gov and Alyssa Ryan Alyssa.Ryan@dc.gov 202.805.7122
Chairman and Vice Chairman thanked on behalf of the Citizens of ANC2C, the Outgoing Community Liaison, for the Relentless Work done for the residents and Welcomed the Incoming Community Liaisons.
2. Metropolitan Police Department Report, was read by Captain Jonathan Dorrough, First District, Metropolitan Police Department, Jonathan.Dorrough@dc.gov 202.903.4123 Questions from the community were answered.
3. PEPCO Plans for Renovation and Remodeling, at the 400 Block of 8th St NW was presented by Ms. Linda Greenan, PEPCO Community Relations. Linda.Greenan@pepco.com 202.872.2000
Chairman made a motion to write a Letter of Support on behalf of the applicant to DDOT & DCRA
Motion approved 2:0:0
4. ZC 18-05, WMATA Building, 600 5th St NW was presented by Shane Dettman shane.dettman@hklaw.com 202.641.0327 of the Law Offices of Holland & Knight. The Zoning Commission Hearing, for this BZA, October 1, 2018, 440 4th St NW Room 220 South.

Alcoholic Beverage Regulation Administration (ABRA)

1.ABRA-111216, Boqueria at Penn Quarter, Retailer's Class "C" Restaurant, at 799 9th St NW. A Spanish restaurant with a Sidewalk Café. Total occupancy is 256 and seating capacity is 209. Hours of Sales/Service/Consumption of Alcoholic Beverage: Sunday-Thursday 8 am- 2 am, Friday and Saturday 8 am – 3 am. Hours of Sales/Service/Consumption of Alcoholic Beverage (Sidewalk Café) Sunday-Saturday 11:30 am – 11:30 pm. Presented by Mr. Stephen O'Brien of the Law Offices of Mallios and O'Brien LLC SO'Brien@malliosobrien.com 202.625.7700
Chairman made a motion to write a Letter of Support to ABRA.
Motion was approved 2:0:0

2.ABRA-110984, Scotts DC, Retailer's Class "C" Restaurant, at 927 F St NW. An American Brasserie serving fresh salads, carved meats, homemade charcuterie and fresh seafood. Restaurant will feature a British décor and full bar with an emphasis on malt whiskies and fine liquors. The licensee requested an Entertainment Endorsement to provide live entertainment. Total occupancy 180 and seating capacity 147. Hours of Sales/Service/Consumption of Alcoholic Beverage: Sunday- 11 am- 11 pm, Monday- Thursday 12 pm – 11 pm, Friday 12 pm – 12 am, Saturday 11 am – 12 am. Hours of Live Entertainment were limited to Saturday and Sunday 11:30 am – 3 pm. Presented by Proprietor Simon Lowe and Sean Morris stm@morrisesq.com 301.654.6570
Chairman made a motion to write a Letter of Support to ABRA.
Motion was approved 2:0:0

Homeland Security and Emergency Management Agency (HSEMA)

1.The Atlantic Festival, September 29-October 3, 2018, F St NW between 7th & 8th St NW. Presented by Rachel Alben Ralben@theatlantic.com 434.409.9520 Scheduled notable speakers include Secretary Clinton and Gov Chris Christie.
Chairman made a motion to write a Letter of Support to HSEMA.
Motion approved 2:0:0

2.National Race to End Women's Cancer, Sunday, November 4, 2018. Presented by Brian Bishop BBishop@aboutbwf.com 703.533.0550
Chairman made a motion to write a Letter of Support to HSEMA.
Motion approved 2:0:0

3.Run For The Badge 5K, to benefit the National Law Enforcement Museum and Memorial, Saturday, October 13, 2018, at 9 am, 400 block of E St NW, the same course as previous years, the course will be open by 10:30 am. Presented by Kaitlin Gilbride kgilbride@nleomf.org
Chairman made a motion to write a Letter of Support to HSEMA.
Motion approved 2:0:0

District Department of Transportation (DDOT)

1.DDOT 10684762, Public Space Permit, Sidewalk Seating, Punjab Restaurant, 427 11th St NW, 10 tables, 20 seats. Presented by Mr. Terrill Hawkins Terrill@citypermit.us Project Assistant, City Permit, 202.769.1958

Chairman made a motion to write a Letter of Support to DDOT

Motion approved 2:0:0

2.Public Space Construction Permit Application #314031 Ford's Theatre, 511 10th St NW has a Review Due Date of 9/10/2018 so it will not be discussed in ANC meeting.

Questions, Answers and Community Announcements

1.Chairman and Vice Chairman took questions from the community.

2. Chairman and Vice Chairman listened to announcements from the community.

Meeting Adjournment

Chairman made a motion to adjourn meeting.

Motion approved 2:0:0

Meeting adjourned at 8:00 pm

Next Meeting:

Monday, October 15, 2018, at 6:30pm

John A. Wilson Building

1350 Pennsylvania Avenue NW

Questions:

John Tinpe 2C01@anc.dc.gov

Kevin Wilsey 2C03@anc.dc.gov

www.anc2c.us