

## **Advisory Neighborhood Commission 2C**

Monday, November 19, 2018 6:30pm

John A. Wilson Building

1350 Pennsylvania Avenue NW

Room G-9

### **Minutes**

#### **Call to Order**

- Commissioner John Tinpe, Chairman, called the meeting to order at 6:35 PM

#### **Quorum**

- Commissioners John Tinpe and Kevin Wilsey were present. A quorum was confirmed of 2 of 3 Commissioners.

#### **Treasurer's Report and Business Items**

- Commissioner Wilsey, Treasurer and Vice Chairman, announced that the ANC 2C checking balance was \$45,649.57 at the beginning of October and \$48,732.75. at the end of October. There were 2 allotment payments from the DC Government during the month of October. Commissioner Tinpe made motion to approve the Treasurer's report. The motion was approved.
- Rules of the commission were presented by Commissioner Wilsey, outlining speaking times and question and answer protocols.

## Brief Community Announcements and Presentations

- Mayor's Community Liaison Report. James Ceracia ([James.Ceracia@dc.gov](mailto:James.Ceracia@dc.gov)) gave a brief announcement about the Mayor's activities and events in Ward 2. Roll Off day is December 8, for large items to be disposed of in Ward 2. It will be at Logan Circle 12:00 pm to 3:00 pm. The Mayor increased the budget 188 Million dollars to benefit small businesses. FYI Green book and leaf collection pamphlet was left for the audience.

- Metropolitan Police Report: Lt. Wayne Stein gave a brief overview of crime in 2C. Theft from autos continues to be the number one crime. He advised not leave anything in plain view in your vehicles. They are forming a Gallery Place Initiative to help curb crimes from juveniles at Gallery Place. There was a re-alignment of our service area and 2D will be getting areas north of Mass Ave. The information is available on the MPD website.

- Wah Luk House Adult day services. Dr. Wong gave a brief overview of their plans to provide services for lower income adults who are elderly and have special health and wellness needs. They plan to have various activities and to service the needs of the community. 15 to 20 people will be employed and this will be open to those who are qualified by a physician 6 to 7 days a week. They are seeking support for the ANC. The vote was unanimous to send a letter of support.

Alcoholic Beverage Regulation Administration (ABRA)

Events Impacting Community HSEMA

- 17<sup>th</sup> Annual Trot for Hunger. Thursday Thanksgiving Day 8:00 am to 11:00 am. Roni Marsh gave an over view of the race. It benefits SOME and is an annual event on Pennsylvania Ave. Commission Voted 2-0 to send a letter of support.

- St. Patrick's Day Parade. Sunday March 10, 2019 .
  - 49<sup>th</sup> annual St. Patrick's Day Parade. It is the second Largest parade in the Washington Metro area. Stephen Petruccelli ([Stephenpetruccelli@gmail.com](mailto:Stephenpetruccelli@gmail.com)) gave an over view of the parade. The purpose is to celebrate St. Patrick's Day and bring awareness to Irish culture and heritage. This is a tradition in Washington and it is enjoyed by all. The commission voted 2-0 to send a letter of support for this event

#### Historic Preservation and Review and Zoning

- Capital Crossing: Modification to the first stage approved PUD. Replacing the residential requirement with Hotel Use. Christie Shiker for Holland and Knight, ([Christine.Shiker@hklaw.com](mailto:Christine.Shiker@hklaw.com)) gave an overview of the change and what this will mean to the community. The Developer will still proffer affordable housing in the district except it will be at 1530 First St. SW. Commissioner Tinpe suggested that this be put off for a vote until there is either ample time to see how constituents feel in 2C02, which has no representation at the moment or wait until after the first of the year when a new commissioner will be on board to vet this. The developer agreed to come back to another meeting to present.

#### DDOT

- Commissioner Wilsey presented a resolution that would allow for temporary parking in front of residences in 2C for unloading and loading. This has been discussed many times before. The resolution passed 2-0.

Meeting Adjourned at 7:22 pm

Next Meeting:

Monday, November 19, 2018 at 6:30pm

John A. Wilson Building,

1350 Pennsylvania Ave NW Room G 9

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