

Advisory Neighborhood Commission 2C  
Monday, November 19, 2018, 6:30pm  
John A. Wilson Building  
1350 Pennsylvania Avenue NW  
Room G-9

### Agenda

Call to Order  
Introduction of Commissioners  
Quorum  
Approval of Agenda  
Approval of October 2018 Meeting Minutes

Treasurer's Report, Secretary's Report and Business Items  
1. Treasurer's Report: Commissioner Kevin Wilsey, Treasurer  
2. Rules of the Meeting: Commissioner Wilsey, Vice Chairman

#### Brief Community Announcements and Presentations

1. Mayor's Community Liaison's Report, Mayor's Community Liaison for Ward 2, James Cerasia [James.Cerasia@dc.gov](mailto:James.Cerasia@dc.gov) and Alyssa Ryan [Alyssa.Ryan@dc.gov](mailto:Alyssa.Ryan@dc.gov) 202.805.7122  
2. Metropolitan Police Department Report, Captain Jonathan Dorrrough, First District, Metropolitan Police Department, [Jonathan.Dorrrough@dc.gov](mailto:Jonathan.Dorrrough@dc.gov) 202.903.4123  
3. Wah Luk House. Proposed plan for a Senior Health Service Center, at the first floor of retirement home. Rita Tsou and Dr. Wong, [Ritalee5168@gmail.com](mailto:Ritalee5168@gmail.com) 301.738.9918

#### Homeland Security and Emergency Management Agency (HSEMA)

1. 17<sup>th</sup> ANNUAL TROT FOR HUNGER, Thanksgiving Day, November 22, 2018, 8 am- 11 am, Freedom Plaza, Pennsylvania Ave NW and 12<sup>th</sup> St to 4<sup>th</sup> St and return. Roni Marsh, SOME, [rmarsh@some.org](mailto:rmarsh@some.org)  
2. ST. PATRICK'S DAY PARADE, Sunday, March 10, 2019, 12 noon to 2:30 pm, 7<sup>th</sup> & Constitution Ave NW to 17<sup>th</sup> & Constitution Ave NW. 49<sup>th</sup> Annual Parade, staging begins at 8 am and removed by 3 pm. Stephen Petrucelli [StephenPetrucelli@gmail.com](mailto:StephenPetrucelli@gmail.com) 202.669.7837

#### Zoning Commission (DCOZ)

1. CAPITAL CROSSING Modification to the approved first stage PUD at Square 566, by replacing the residential use with hotel use. The developer will fulfill the affordable housing proffer by funding an affordable housing project, at 1530 First St SW. Christine Shiker, Holland & Knight, [Christine.Shiker@hklaw.com](mailto:Christine.Shiker@hklaw.com) 202.457.7167

#### Meeting Adjournment

#### Next Meeting:

Monday, December 10, 2018 at 6:30pm  
John A. Wilson Building  
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COMING IN DECEMBER 2018

Historic Preservation review Board (HPRB)

FORD'S THEATRE, Proposal for alterations and addition to the historic building at 512 10<sup>th</sup> St NW. Martinez and Johnson will be performing the work. The proposal will include work on the building façade, remodeling of the non historic interior and addition to the roof. The additional space will be used for rehearsal, function space and first floor retail space. Emily Eig and Sarah Vonesh  
[sarah.vonesh@traceries.com](mailto:sarah.vonesh@traceries.com) 202.393.1199 301.908.8950

Homeland Security and Emergency Management Agency

CHINESE NEW YEAR PARADE 2019, Sunday February 10, 2019.

Rita Tsou [Ritalee5168@gmail.com](mailto:Ritalee5168@gmail.com) 301.738.9918

ROCK N ROLL MARATHON, Saturday, March 9, 2019,

Diane Romo Thomas [Dianeromothomas@hotmail.com](mailto:Dianeromothomas@hotmail.com)

Office of Zoning (OZ)

901 NEW YORK AVE NW.

Boston Properties PUD to renovate the building,  
to be presented to the Commission of Zoning.

C.J. Overly [coverly@bostonproperties.com](mailto:coverly@bostonproperties.com) 202.585.0855

DC Preservation League

Jacqueline Drayer [Jacqueline@dcpreservation.org](mailto:Jacqueline@dcpreservation.org)

Questions:

John Tinpe [2C01@anc.dc.gov](mailto:2C01@anc.dc.gov)

Kevin Wilsey [2C03@anc.dc.gov](mailto:2C03@anc.dc.gov)

[www.anc2c.us](http://www.anc2c.us)