

Advisory Neighborhood Commission 2C

**Meeting Minutes - Monday, April 13, 2015; 6:30 p.m.
Martin Luther King Jr. Library
901 G Street N.W., Lower Level Room A-3, Washington, DC 20001**

Call to Order:

1. The monthly public meeting for Advisory Neighborhood Commission (ANC) 2C was called to order at 6:30 p.m. by Commissioner John Tinpe, ANC-2C01. Also present were Commissioner Harold Closter, ANC-2C02, and Commissioner Jeffrey J. Higgins, ANC-2C03.

Quorum:

1. Commissioner Tinpe noted that all three ANC-2C commissioners were present and a quorum was achieved.

Approval of Agenda:

1. Commissioner Closter moved to approve the agenda for the March 2015 ANC-2C meeting. The motion was seconded by Commissioner Higgins and passed by a vote of 3-0.

Approval of March Meeting Minutes:

1. Commissioner Higgins moved to approve the minutes from the ANC-2C monthly meeting, which was held on March 9, 2015. The motion was seconded by Commissioner Closter and passed by a vote of 3-0.

Treasurer's Report and Business Items:

1. Treasurer's Report: The ANC-2C Treasurer's Report was read by Commissioner Closter. The ANC-2C account balance was \$33,671.81, as of March 16, 2015. The only activity in the account was a deposit of \$1,541.59, for the ANC quarterly allotment. There was no activity in the account. Commissioner Tinpe moved to approve the monthly Treasury Report for ANC-2C. The motion was seconded by Commissioner Higgins and passed by a vote of 3-0.
1. Approval of By Laws: Commissioner Tinpe moved to approve the ANC-2C bylaws. The motion was seconded by Commissioner Closter and was passed by a vote of 3-0.

1. Approval of budget and expenses: Commissioner Closter reviewed the ANC-2C budget for ANC-2C, which included estimated budget disbursements in 23 categories of expenses, including: cable/internet services; utilities; purchase of service; office supplies; purchase; petty cash; bank service charges; website/webhosting; and other. The total estimated expenditures were \$12,800.00. A motion to approve the budget was made by Commissioner Tinpe. The motion was seconded by Commissioner Closter and passed by a vote of 3-0.
1. Commissioner Higgins reviewed the cost of reserving a website name and contracting with NationBuilder to host a website for ANC-2C. The 2015 cost for NationBuilder will be approximately \$1,407.60. Commissioner Higgins will reserve domain name "ANC2C.US".

Brief Community Announcements and Presentations

1. Tom Lipinsky, the director of communication for Councilmember Jack Evans, gave a presentation and answered questions. Mr. Lipinsky announced that Mayor Muriel Bowser had given the 2016 budget to the City Council. Details of the budget can be found at "dccouncil.us".
1. Lieutenant Michelle Ridlehoover, Metropolitan Police Department (PSA 101 & 102) introduced herself to commissioners and residents. Lt. Ridlehoover can be reached at 202-904-6546.
1. Assistant Attorney General Michael Aniton, Office of the Attorney General (202-724-5487) gave a presentation about Attorney General Karl A. Racine's plans, including the Attorney General's intention of allowing the OAG to keep a portion of the revenue generated by the OAG.

Planning, Zoning and Environment

1. N/A

Local Events Impacting the community

1. Operations Manager George Banker, Army Ten Miler (202-685-3408), gave a presentation on plans for the 31st annual Army Ten Miler race. The race will be held on Sunday, October 11, 2015. Race staging will begin at 4:30 a.m. and the race will begin at 8:00 a.m. The race will follow the same route as in 2014. All runners will have cleared the District by 10:45 a.m. and the roads should be cleared for traffic by 11:30 a.m. Commissioner Tinpe moved to support the Army Ten Miler plan. The motion was seconded by Commissioner Closter and passed by a vote of 3-0.

1. A presentation for Purple Stride DC, Race for Pancreatic Cancer Action Network, was scheduled but did not take place. That race will be held on June 13, 2015.

Transportation and Public Space

1. Patricia Cooper, from Au Bon Pan (202-246-3079 / cooper-trish@comcast.net), gave a presentation on an application for sidewalk café seating (DDOT# 10177640). The request was for the existing sidewalk café, at 700 13th Street NW, to increase their sidewalk capacity from two tables, with two chairs each, to six tables, with 12 total chairs. The request has been approved by the Public Space Committee. Commissioner Tinpe moved to support the increase in sidewalk capacity. Commissioner Closter seconded the motion and it was approved by a vote of 3-0.
1. Mr. Tony Robinson and Ms. Christine Shiker, of Holland & Knight (202-457-7167), gave an update on the Third Street Tunnel project. They requested ANC-2C to support the planned width and locations of the various curb cuts on 3rd Street NW, G Street NW, and E Street NW. Traffic studies have been completed and DDOT noted that there won't be any adverse traffic impacts from the project. Tony Robinson announced that he is the new Third Street Tunnel public relations contact and he can be reached at 202-439-3277. Commissioner Tinpe moved to support the plans. The motion was seconded by commissioner Higgins and passed by a vote of 3-0.
1. A presentation was scheduled about proposed murals at 611 and 617 H Street NW, but the presentation did not take place.
1. A presentation by Meridian Property, 4800 K Street NW, on an application to occupy public space for the purpose of Paving (DDOT Tracking number 106305), was cancelled, because the application was withdrawn by the petitioner. The project is off until further notice.
1. A presentation on commercial landscaping, relating to tree removal at the premises at 800 K Street NW, was scheduled but not given.

Alcohol Beverage Regulation Administration Licensing

1. Steve O'Brien and Chef Amy Brandwein, from Centrolina, gave a presentation on their restaurant and gourmet market, located at 974 Palmer Alley. They requested a stipulated license, including two liquor licenses: a Class C (dine in) and a Class B (beer and wine to take out). Centrolina will close at 12:30 a.m., seven days a week. Outdoor seating, with a capacity of 34 guests, will cease by 11:00 p.m. The application should be published on April 17th, with a June

1st deadline. Centrolina asked ANC-2C to bifurcate the votes and vote to support the two stipulated licenses CR and B while reserving a vote on the full application until the next ANC meeting. Commissioner Tinpe reminded Centrolina that no construction is allowed before 7:00 a.m. Commissioner Tinpe moved for stipulated approval of the license. Commissioner Higgins seconded the motion and it passed by a vote of 3-0.

1. A presentation for a new Retailer Class C license application (ABRA 09477) was scheduled by Noelia, located at 1319 F Street NW. No representative from Noelia was present, so Commissioner Tinpe read the license application to those in attendance. The commissioners decided that ANC-2C would not object to the application.
1. A presentation for a renewal to an existing liquor license was scheduled for Chinatown Liquor (ABRA 073058), located at 610 H Street NW. No presentation was given. Commissioner Tinpe noted that Chinatown Liquor had been at this location for close to 20 years. The commissioners decided not to object to the application.

Calendar of Events

1. National Cherry Blossom Festival Parade, Saturday, April 11, 2015, 9:30 a.m. Constitution Ave and 7th St NW.
2. Sakura Matsuri, National Cherry Blossom Festival, Saturday, April 11, 2015, 10:30 a.m. to 6 p.m. Pennsylvania Ave NW.
3. Cherry Blossom Ten Mile Run, Sunday, April 12, 2015, 7:30 a.m. 15th St & Constitution Ave NW.
4. Emancipation Day Parade, Thursday, April 16, 2015, 11 a.m. 4th St and Pennsylvania Ave NW.
5. SELMA, the movie, April 16, 2015, 9:15 p.m. Freedom Plaza.
6. Zoning Commission Hearing, Changes to the Zoning Regulation Pertaining to Penthouses and the Height Act. Office of Zoning, Thursday, April 30, 2015, 7 p.m., 441 4th St NW Room 220 South, Washington, DC.
7. Fresh Farm Markets, City Center, Tuesday, May 5, 2015, 11 a.m. 11th & I St NW.

Meeting Adjournment:

1. Commissioner Tinpe moved to adjourn the meeting at 8:06 p.m. The motion was seconded by Commissioner Closter and passed by a vote of 3-0.
1. The next monthly public meeting for ANC-2C was set for Monday, May 11, 2015, at 6:30 p.m. It will be held in the Martin Luther King Jr. Library, in Auditorium 3, 901 G Street NW, Washington, DC 20001.