



# Government of the District of Columbia

## Advisory Neighborhood Commission 2C

### **MARCH 2020 Meeting Minutes**

**DATE:** 10 March 2020

**ANC-2C COMMISSIONERS PRESENT:** Michael Shankle, Kevin Wilsey, Jamaal Burton

**PRESENT:** Aungelic Nelson, Paul Holian, Ellen Pollak, George Banker, Paul Mann, Mindy Hoff, Lt Steve Andelman, Susan Fisher Sterling, Meredith Daniel, Lucinda Babers, Nicole Goines, Wendy Cadell, Sandi White, Gwen Cofield, Jennifer Simpson, Jonathan West, Sean Malone, Chris Briscoe, Tim Gallagher, Aldo Raffo, Phil Rhodes

**ABSENT:** NA

**CALL TO ORDER:** Call to order made by Chair Kevin Wilsey at 6:34p.m.

- 1. OPENING REMARKS:** Wilsey made one change to the agenda; to remove the topic of the National Law Enforcement Museum. Shankle moved to accept the change and Wilsey seconded (Vote: 3-0-0). Commission presented Aungelic Nelson with a certificate of appreciation for her work as the minutes-taker for ANC-2C from April 2019-March 2020.
- 2. APPROVAL OF THE AGENDA:** Wilsey moved to approve the agenda and Burton seconded. (Vote: 3-0-0).
- 3. APPROVAL OF THE MINUTES:** Wilsey moved to approve the January minutes as amended, Shankle seconded. (Vote: 3-0-0). Wilsey moved to approve the February minutes and Burton seconded (Vote: 3-0-0).
- 4. TREASURER'S REPORT:** Shankle provided the February treasury report and noted that the balance at the beginning of February was \$53803.94. There was one withdrawal for \$150.00 for January minutes. The ending balance was \$53,653.94.

#### **COMMUNITY ANNOUNCEMENTS:**

- 5. Ward 2 Mayor's Liaison – Nicole Goines, Mayor's Office of Community Relations and Services, Ward 2 Liaison, [Nicole.Goines@dc.gov](mailto:Nicole.Goines@dc.gov), 202.805.7122:** The census begins 12 March and postcards will be mailed to all DC residents. Goines also discussed COVID-19 prevention efforts that all residents can take to mitigate community spread.
- 6. MPD 2nd District Crime and Community Awareness, Lt Steve Andelman:** Lt Andelman provided a summary of the area's crime stats and noted that while the numbers are generally the same, thefts are up for auto and property crimes. There was some discussion of the shooting that occurred on H Street on 13 Feb.



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7. **MPD 2nd District Crime and Community Awareness, Sgt Sprague.** Sgt Sprague provided a summary of the area's crime stats. There were four violent crimes related to carjacking.
8. **The Department of Public Works, Wendy Cadell, Inspector, Wendy.Cadell@dc.gov.** Cadell thanked everyone for attending the meetings and stated that she is here to serve the community. So anyone can feel comfortable contacting her about issues.
9. **Office of the Mayor, Lucinda Babers, Deputy Mayor for Operations and Infrastructure, 202.715.2843, lucinda.babers@dc.gov.** The city has a new cluster of seven core agencies; DPW, DDOT, DCRA, DISB (Department of Insurance, Securities, and Banking), DMV, Energy & Environment, and For Hire. These are all the agencies where the employees are out and visibly working in the community as the work relates to operations and infrastructure. Babers is also the liaison for utilities such as DC Water, Washington Gas, Pepco, the Public Service Commission, the Office of the People's Council, and ABRA.

Babers provided an overview of the Mayor's FY21 budget process. She said that if the public has ideas or requests to go to [budget.dc.gov](http://budget.dc.gov). There is a form that can be filled out where you can submit ideas. The Mayor submits the budget to City Council on 19 March. The hearing is 20 March. The budget hearing is not open to the public. If you want to comment on any office's budget, you can go to that particular agency's hearing. The Council will then spend about six weeks reviewing the budget.

The priorities have not changed from FY20. It's important to note that DC operates as a city, county, state, and school district; so the funding of \$15.4B is for everything. HHS is still the biggest part of the budget. As the actual budget for FY21 has not been released, Babers went over last year's numbers for comparison.

#### **LOCAL EVENTS THAT IMPACT THE COMMUNITY:**

10. **36th Army Ten-Miler--11 October 2020--George Banker, Operations Manager, george.r.banker2.naf@mail.mil, 202.685.3408.** The event begins and ends at the Pentagon. This event supports programs for the Army. There are about 27,000 participants and the event begins at 8am. Law enforcement and medical stations will be there. There will be a trash truck afterwards to ensure there is no litter along the race route. Runners have to be on the HOV lanes by 10:45am, or they will be disqualified. Wilsey moved to send a letter of support for the event, Burton seconded (Vote: 3-0-0).
11. **2020 Race For Hope - DC 5K Run/Walk - 3 May 2020 - Deana Martin, Race Organizer, dmartin@braintumor.org; www.curebraintumors.org, 202.210.2756.** Mindy Hoff said this is the 23rd year for the race and it's the largest event in the country dedicated to raising money for brain research. Set up begins the day before. There will not be any noise until about 8am.



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The race begins at 9am and is over by 10:15am. They are finished by 11:30. Volunteers will clean up trash. There will be about 2000 participants and they generally raise about \$2M. There was a discussion about the rerouting of bus traffic due to these types of events. It was noted that these races aren't always well coordinated with Metro because people don't know where to catch the bus or where to get off. Shankle noted that the National Capital Planning Commission wants to have a lot of events downtown, so that isn't going to change. Hoff said she would work with Metro to ensure the routes and closures are better advertised. Wilsey moved to send a letter of support and Shankle seconded. (Vote: 3-0-0)

- 12. FRESHFARM Markets at Penn Quarter, White House, and City Center. Meredith Daniel, Market Manager, meredith@ffm.org, 202.363.8889.** Nothing will change from last year. The days and hours will remain the same. Penn Quarter and the White House will open their markets from April-November and City Center will open from May -October. There will likely be some vendor swaps. There was some discussion about the overlap last year with the Holiday Market in November. The last day of the Farmer's Market is always the last Thursday before Thanksgiving, but since Thanksgiving came so late last year, there was some overlap and the Farmer's Market had to close a week early to accommodate the Holiday Market. Hoff noted that all of the markets are doing well. Shankle moved to send a letter of support and Wilsey seconded request and Wilsey seconded. (Vote: 3-0-0)

#### **ALCOHOLIC BEVERAGE LICENSING:**

- 13. 727 Concepts, LLC, 727 15th St NW - (ABRA-099695). Substantial Change to License. Andrew Kline, Esq., akline@theveritaslawfirm.com, 202.686.7600.** The business has a certificate of occupancy for 400, but the license is for 142. So they would like to match the license to the certificate. Wilsey moved to send a letter of support and Burton seconded. (Vote: 3-0-0)
- 14. Howl DC, LLC, (Howl at the Moon), 900 7th St NW - (ABRA-116092). New retailer's Class "C" Tavern Sean T. Morris, Esq., stm@morrisesq.com, 301.654.6570.** This is a dueling piano bar that plans to open in early May. The capacity is 450. Noise is mitigated as there are no windows. They are unsure of the days and hours as that depends on what the market will support. Typically, Sundays, Mondays and Tuesdays are slow days. They tend to open around 4 or 5pm. They have applied for the maximum opening hours but will adjust depending on the market. Shankle moved to send a letter of support and Burton seconded. (Vote: 3-0-0)

#### **TRANSPORTATION/PUBLIC SPACE**

- 15. Yardbird DC LLC, 901 New York Ave NW, (DDOT - 10778613) - New Sidewalk Café, Debra Moyer, Project Director, Restaurant Consultants, Inc., debra@restconsultant.com, 410.827.9002, and Chris Briscoe.** Construction will be completed in May. This will be a large restaurant with two patios. Alcohol will be served both in the restaurant and on the patios. On



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the K Street side, there will be 40 seats and 2 will be wheelchair accessible. On the New York Avenue side, there will be 36 seats with two that are wheelchair accessible. The patios will be under awnings and also cordoned off with planters. Shankle moved to approve the DDOT application for a sidewalk café and Wilsey seconded. (Vote: 3-0-0)

#### **PLANNING, ZONING, ENVIRONMENT, AND HISTORIC PRESERVATION**

16. **National Museum of Women in the Arts (NMWA), 1250 New York Avenue NW - Upcoming renovation discussion.** Susan Fisher Sterling, [ssterling@nmwa](mailto:ssterling@nmwa). There was a discussion about the museum and upcoming events. Wilsey moved to send a letter of support and Burton seconded. (Vote: 3-0-0)
  
17. **National Law Enforcement Museum, 400-409 E Street NW, (DDOT - 347196) - Paving Roadway(s), Paving: Curbs & Gutters.** Chuck Bowley, [cbowley@eandgroup.com](mailto:cbowley@eandgroup.com), 703.891.2418, and Tom Gallagher, [tgallagher@eandgroup.com](mailto:tgallagher@eandgroup.com). Gallagher discussed their request to DDOT to redo the crosswalk between the museum and the memorial. They plan to use granite and widen the design to make it not only more noticeable to drivers but to serve as a visible connection between the museum and the memorial. DDOT has worked with them on signage and there will be a sign on either side of the crosswalk and a third on a pylon about 150 feet back. Shankle moved to send a letter of support to DDOT for the crosswalk design and Wilsey seconded. (Vote: 3-0-)

#### **OTHER**

**18. ANC Census Resolution.** Shankle discussed sending a resolution (letter of support) for the 2020 census. He noted the importance of the census which, among other things, contributes to redistricting of wards and ANCs. Wilsey moved to send a letter of resolution supporting the census and Burton seconded. (Vote: 3-0-0)

**ADJOURNMENT:** At 8:07 p.m. Wilsey moved to adjourn. Shankle seconded. (Vote: 3-0-0)

**Minutes Submitted by:** Aungelic Nelson

**Minutes approved by:** ANC 2C Commissioners

**Next meeting:** 14 April, 6: 30pm, John Wilson Building, 1350 Pennsylvania Ave, Room G-9.

Approved April 14, 2020.