

Advisory Neighborhood Commission 2C  
Monday, October 15, 2018, 6:30pm  
John A. Wilson Building  
1350 Pennsylvania Avenue NW  
Room G-9

Agenda

Call to Order  
Introduction of Commissioners  
Quorum  
Approval of Agenda  
Approval of September 2018 Meeting Minutes

Treasurer's Report, Secretary's Report and Business Items  
1. Treasurer's Report: Commissioner Kevin Wilsey, Treasurer  
2. Rules of the Meeting: Commissioner Wilsey, Vice Chairman

Brief Community Announcements and Presentations

1. Mayor's Community Liaison's Report, Mayor's Community Liaison for Ward 2, James Cerasia [James.Cerasia@dc.gov](mailto:James.Cerasia@dc.gov) and Alyssa Ryan [Alyssa.Ryan@dc.gov](mailto:Alyssa.Ryan@dc.gov) 202.805.7122
2. Metropolitan Police Department Report, Captain Jonathan Dorrrough, First District, Metropolitan Police Department, [Jonathan.Dorrrough@dc.gov](mailto:Jonathan.Dorrrough@dc.gov) 202.903.4123
3. DC Preservation League, Mission to preserve protect and enhance the historic and built environment of DC, through advocacy and education. Jacqueline Drayer, Outreach and Grants Manager, [Jacqueline@dcpreservation.org](mailto:Jacqueline@dcpreservation.org) 202.783.5144
- DC College Savings Plan, David Rydzeski, Acensus Government Savings, [david.rydzeski@ascensus.com](mailto:david.rydzeski@ascensus.com) 571.565.5869 This is a not a representative of DC government agency.
4. DC National Guard, SGT Belita Lynum, [belita.m.lynum.mil@mail.mil](mailto:belita.m.lynum.mil@mail.mil) 202.222.5153
5. DC Super Pedestrian, This is a not a representative of DC government agency. Marina Streznewski [dcsuperpedestrian@gmail.com](mailto:dcsuperpedestrian@gmail.com)

Alcoholic Beverage Regulation Administration (ABRA)

1. WEWORK ABRA-110948 Retailer's Class "C" Tavern 777 6<sup>th</sup> St NW. A New Tavern with shared professional office space with food non alcoholic beverages, beer and wine available for members and guests. Requesting for an entertainment endorsement. Total occupancy load 150 with seating for 75. Hours of operation and alcoholic beverage sales, service, and consumption, Monday through Saturday, 11 am- 10 pm. Hours of Live Entertainment, Monday through Saturday 11 am – 9 pm. Closed Sundays. Stephen O'Brien [sobrien@malliosobrien.com](mailto:sobrien@malliosobrien.com) 202.625.7700
2. SCOTTS DC, Stipulated License ABRA 110984 Retailer's Class "C" Restaurant license , 927 F St NW. Total occupancy 180, seating 147. No Sidewalk Café. Hours of operation : Sunday through Thursday 11 am to 11 pm, Friday and Saturday 11 am to 12 am. Live entertainment Saturday and Sunday 11:30 am to 3 pm. Sean Morris [stm@morrisseq.com](mailto:stm@morrisseq.com) 301.654.6570

Homeland Security and Emergency Management Agency (HSEMA)

- 1.VETERAN'S DAY 5K, Sunday, November 11, 8am-12 noon, Task Force Designated Route, Pennsylvania Ave NW 12<sup>th</sup> St to 4<sup>th</sup> St to Independence Ave to 7<sup>th</sup> St to Pennsylvania Ave to 12<sup>th</sup> St NW  
Jewel Hansen [Jewel\\_Hansen@msn.com](mailto:Jewel_Hansen@msn.com) 703.307.2734
- 2.TROT FOR HUNGER, Thanksgiving Day, November 22, 2018, 8 am- 11 am, Freedom Plaza, Pennsylvania Ave NW and 12<sup>th</sup> St to 4<sup>th</sup> St and return. Roni Marsh [rmarsh@some.org](mailto:rmarsh@some.org)
- 3.ST. PATRICK'S DAY PARADE, Sunday, March 10, 2019, 12 noon to 2:30 pm, 7<sup>th</sup> & Constitution Ave NW to 17<sup>th</sup> & Constitution Ave NW. 49<sup>th</sup> Annual Parade, staging begins at 8 am and removed by 3 pm.  
Stephen Petrucelli [StephenPetrucelli@gmail.com](mailto:StephenPetrucelli@gmail.com) 202.669.7837

Historic Preservation review Board (HPRB)

- 1.FORD'S THEATRE, Proposal for alterations and addition to the historic building at 512 10<sup>th</sup> St NW. Martinez and Johnson will be performing the work. The proposal will include work on the building façade, remodeling of the non historic interior and addition to the roof. The additional space will be used for rehearsal, function space and first floor retail space. Emily Eig and Sarah Vonesh  
[sarah.vonesh@traceries.com](mailto:sarah.vonesh@traceries.com) 202.393.1199 301.908.8950 (Postponed until December 2018)

Zoning Commission (DCOZ)

- 1.JEWISH MUSEUM, 3<sup>rd</sup> & G St NW, To appear before the Zoning Commission, December 10, 2018, for Stage 2 PUD Review. Stuart Zuckerman, [Stuart@Zuckermanbros.com](mailto:Stuart@Zuckermanbros.com) 202.437.1513

Department of Consumer Regulatory Affairs (DCRA)

- 1.Riggs DC, a Boutique Hotel, at 900 F St NW. Proposed upcoming projects for remodeling and renovation of hotel, construction in the short term and the hotel in the long term. Donte Johnson  
[donte.j@riggsdc.com](mailto:donte.j@riggsdc.com) 646.983.8935

District Department of Transportation (DDOT)

- 1.Parking Meter Adjustment, PennQuarter/Chinatown. This is the Sixth rate adjustment to parking meters in the neighborhood. Donise Jackson DDOT [donise.jackson@dc.gov](mailto:donise.jackson@dc.gov) 202.478.1450 /202.393.8764

Department of Health (DOH)

- 1.MEDICAL MARIJUANA, An application for another 3 year renewal of 2 Medical Marijuana dispensaries and cultivation centers in Ward 2.

Points for consideration include:

- 1) Potential adverse impact to the neighborhood.
- 2) Over concentration, or lack of cultivation centers and dispensaries, in Ward 2.
- 3) Locations proximity to substance abuse treatment centers, day care and half way houses.

The 2 locations are

- 1)1718 Connecticut Ave NW ( ANC2B02)
- 2)1710 Rhode Island Ave NW ( ANC2B05)

Arian Gibson, Program Manager, Division of Medical Marijuana and Integrative Therapy,  
[arian.gibson@dc.gov](mailto:arian.gibson@dc.gov) 202.442.9005/202.535.2346

Meeting Adjournment

Next Meeting:

Monday, November 19, 2018 at 6:30pm

John A. Wilson Building

1350 Pennsylvania Avenue NW

Questions:

John Tinpe [2C01@anc.dc.gov](mailto:2C01@anc.dc.gov)

Kevin Wilsey [2C03@anc.dc.gov](mailto:2C03@anc.dc.gov)

[www.anc2c.us](http://www.anc2c.us)