



# Government of the District of Columbia

Advisory Neighborhood Commission 2C  
**Tuesday, September 9, 2025, 6:00PM**

This is a hybrid meeting, occurring both in-person and virtual. The in-person meeting will be held at the Martin Luther King, Jr. Memorial Library in Room 401-A (4<sup>th</sup> Floor). You also may access the meeting with Zoom by computer, mobile device, or telephone.

If you are joining online, please register in advance for this meeting:

<https://dc-gov.zoom.us/meeting/register/ml1SROabQZ260oEOa0NnNg>

After registering, you will receive a confirmation email containing information about joining the meeting.

## **AGENDA**

6:00 PM – 6:15 PM	<b>Call to Order</b> <b>Roll Call</b> <b>Introduction of Commissioners</b> <b>Approval of Agenda</b> <b>Approval of Meeting Minutes</b> <b>Treasurer Report</b> <b>Other Administrative Matters:</b> Bank signature card Website refresh Admin support
<b>Special Presentation</b>	
6:15 PM to 6:25 PM	1. <b>MPD 1<sup>st</sup> District Commander Colin Hall.</b> Contact: Staff Assistant <b>Rose Hall</b> , <a href="mailto:rose.fields@dc.gov">rose.fields@dc.gov</a>
<b>Community Announcements</b>	

6:25 PM to 6:32 PM	1. MPD 2 <sup>nd</sup> District Crime and Community Awareness, Captain Michael Hamelin, <a href="mailto:michael.hamelin@dc.gov">michael.hamelin@dc.gov</a> , 202.698.1405 or <b>Lieutenant Sylvester Garvin</b> , <a href="mailto:sylvester.garvin@dc.gov">sylvester.garvin@dc.gov</a> , 202.774.6866.
6:32 PM to 6:39 PM	2. MPD 1 <sup>st</sup> District Crime and Community Awareness, <b>Captain Paul Hrebenak</b> , <a href="mailto:Paul.Hrebenak@dc.gov">Paul.Hrebenak@dc.gov</a> , 202.643.8471, Lieutenant Araz Alal, <a href="mailto:Araz.Alali@dc.gov">Araz.Alali@dc.gov</a> , 202.698.0066.
6:39 PM to 6:46 PM	3. Metro Transit Police Department, <b>Deputy Chief Stephen Boehm</b> , <a href="mailto:SBoehm@wmata.com">SBoehm@wmata.com</a> , <b>Captain Aaron Donald</b> , <a href="mailto:ADonald@wmata.com">ADonald@wmata.com</a> , District 1 Commander, <b>Lieutenant David Barga</b> , <a href="mailto:dbarga@wmata.com">dbarga@wmata.com</a> , District One Evenings, 202-306-5783.
6:46 PM to 6:53 PM	4. Office of Mayor's Office Ward 2 Mayor's Liaisons – Tadaí Abilla, Ward 2 Liaison, <a href="mailto:Tadaí.Abilla@dc.gov">Tadaí.Abilla@dc.gov</a> , 202.805.7122 and <b>Adriana Macedonio</b> , Ward 2 Liaison, <a href="mailto:Adriana.Macedonio@dc.gov">Adriana.Macedonio@dc.gov</a> .
6:53 PM to 7:00 PM	5. Office of Ward 2 Councilmember Brooke Pinto -- Brooke Pinto Councilmember, Ward 2, <a href="mailto:bpinto@dccouncil.gov">bpinto@dccouncil.gov</a> , 202-724-8058, and <b>Brian Romanowski</b> , Constituent Services Director, <a href="mailto:bromanowski@dccouncil.gov">bromanowski@dccouncil.gov</a> , 202-285-9195.
7:00 PM to 7:07 PM	6. DowntownDC BID, <b>Ellouise Johnson</b> , Deputy Director of Public Space Operations, <b>Lukas Umana</b> , Director of Public Space Operations, <a href="mailto:lukas@downtowndc.org">lukas@downtowndc.org</a> , 202.270.0366.
<b>Neighborhood Collaborations Follow-up</b>	
7:07 PM to 7:12 PM	1. Creating a business-retail-residents network in Penn Quarter. <b>Michael Shankle, ANC 2C01</b> , <a href="mailto:2C01@anc.dc.gov">2C01@anc.dc.gov</a> .
7:12 PM to 7:19 PM	2. Chinatown revitalization effort, successor to Task Force, consideration of requesting to provide ANC 2C liaison. Introduced by <b>Commissioner Groth</b> 771-209-4799 <a href="mailto:2C02@anc.dc.gov">2C02@anc.dc.gov</a> .
<b>Announcements</b>	
7:19 PM to 7:26 PM	1. <b>Senior Wellness Center Task Force for Ward 2 and Ward 3</b> . Final Town Hall to be held in Ward 2 September date TBA about findings of the Task Force, moving to recommendations for site selections. <b>Commissioner Groth</b> 771-209-4799, <a href="mailto:2C02@anc.dc.gov">2C02@anc.dc.gov</a>

Local Events that Impact the Community (Consent Agenda)	
7:26 PM to 7:33 PM	1. Le Midi, Retailer's Class "C" Restaurant, 1100 New York Avenue, NW, ABRA-133012, <b>Matthew Minora</b> (202) 625-7700, <a href="mailto:mminora@malliosobrien.com">mminora@malliosobrien.com</a>
7:33 PM to 7:40 PM	2. The Continent, DC, LLC, Trade Name: The Continent, Retailer's Class "C" Restaurant, 1110 Vermont Avenue, N.W., ABRA-128701, <b>Jeff Jackson</b> (202) 251-1566, <a href="mailto:jjharlem112@gmail.com">jjharlem112@gmail.com</a> ; Applicant requests a Class Change from a Retailer's Class "C" Restaurant to a Retailer's Class "C" Tavern. Additionally, Applicant requests to change the Hours of Live Entertainment inside of the premises only.
7:40 PM 7:47 PM	3. Soga Genji Hospitality, LLC, Trade Name: Kiyomi by Masaaki "Uchi" Uchino, 1895 L Street, N.W., ABRA-132643, <b>Matthew Minora</b> (202) 625-7700, <a href="mailto:mminora@malliosobrien.com">mminora@malliosobrien.com</a> New Retailer's Class "C" Tavern with an indoor seating capacity of 20 and Total Occupancy Load of 30. Sidewalk Café with seating for 15 and an occupancy load of 20. Licensee is also requesting the Alcohol Carry-out and Delivery Endorsement.
<b>Transportation/Public Space</b>	
7:47 PM to 7:54 PM	1. 620 I Street NW, DDOT Occupancy Permit, <b>Kevin McCormick</b> , Vice President of Construction, Monument Realty. 202.777.2018, <a href="mailto:kmccormick@monumentrealty.com">kmccormick@monumentrealty.com</a>
<b>Planning, Zoning, Environment, and Historic Preservation</b>	
7:54 PM to 8:04 PM	1. 608-624 Eye Street NW, Eye Street Residential (Project No: 321952.10) Design Development Submission. <b>AJ Luce</b> , MRW Gallery Place Eye LLC, <a href="mailto:aluce@monumentrealty.com">aluce@monumentrealty.com</a> , (202) 777.2014.
8:04 PM to 8:14PM	2. 575 7 <sup>th</sup> Street NW (Terrell Place) BZA Application, <b>Lawrence Ferris</b> , Goulston & Storrs, 202.721.1135, <a href="mailto:LFerris@GOULSTONSTORRS.com">LFerris@GOULSTONSTORRS.com</a> .
<b>Other</b>	

8:14 PM to 8:21 PM	1. A Resolution Condemning Federal Overreach in District of Columbia Policing and Demanding the Immediate Return of Local Funds. <b>Commissioner Groth.</b>
<b>Meeting Adjourned</b>	

**Next Meeting**  
**October 14, 2025, 6:00PM**

**ANC Commissioners and Website**  
**Michael Shankle, [2C01@anc.dc.gov](mailto:2C01@anc.dc.gov)**  
**Nancy Groth, [2C02@anc.dc.gov](mailto:2C02@anc.dc.gov)**  
**Thomas S. Lee, [2C03@anc.dc.gov](mailto:2C03@anc.dc.gov)**  
**Jim Swart, [2C04@anc.dc.gov](mailto:2C04@anc.dc.gov)**

**[www.anc2c.us](http://www.anc2c.us)**

Subscribe to the ANC 2C listserve at [www.anc2C.us](http://www.anc2C.us).

Meetings are scheduled for the Second Tuesday of each month.