

## **Advisory Neighborhood Commission 2C**

**Meeting Minutes - Monday, August 10th 2015, 6:30 pm  
Martin Luther King, Jr. Memorial Library  
901 G. St. N.W., Lower Level Room A-3, Washington, DC 20001**

### **Call to Order:**

1. Commissioner John Tinpe called the meeting to order at 6:30 p.m.

### **Quorum**

1. Commissioner Tinpe, Commissioner Harold Closter, and Commissioner Jeffrey Higgins were present. Commissioner Tinpe noted that a quorum was reached with of three out of three ANC-2C commissioners present.

### **Approval of Agenda**

1. Commissioner Closter proposed a discussion of the cigar bar at 477 H Street. Commissioner Tinpe made a motion to approve the agenda for the August 10, 2015 meeting, with the additional agenda item. Commissioner Higgins seconded the motion and it passed by a vote of 3-0.

### **Approval of June Meeting Minutes**

1. Commissioner Higgins made a motion to approve the minutes from the July 13, 2015 meeting. Commissioner Tinpe seconded the motion and it passed by a vote of 3-0.

### **Treasurer's Report and Business Items**

1. The monthly Treasure's report and bank statement read by Commissioner Closter. The ending balance, as of July 31, 2015 was \$33,483.71. There were no expenses or deposits during the month of July. Commissioner Closter made a motion to approve the report. Commissioner Higgins seconded the motion and it passed by a vote of 3-0.
1. Commissioner Closter read the Quarterly Report for the third quarter (April-June 2015). The fiscal quarter began in April 2015 with a balance \$33,671.81. During the quarter, an ANC quarterly allotment of \$1,541,59 was deposited into the account. During the fiscal quarter, payments totaling \$1,729.69 were expended to cover approved ANC-2C expenses. The ending balance at the end of June 2015 was \$33,483.71. Commissioner Closter made a motion to approve the

quarterly report. The motion was seconded by Commissioner Higgins and passed by a vote of 3-0.

### **Brief Community Announcements and Presentations**

1. A presentation was made by Ms. Alice Randall (alice.randall@basisdc.org) about the BASIS School, located at 401 8<sup>th</sup> Street NW, Washington, DC,
1. Warren Williams (wgwilliams@kennedy-center.org), representing the National Symphony, gave a presentation about the “In Your Neighborhood program”.

### **Local Events Impacting Community**

1. Ruth Mohamed (rmohamed@press.org) gave a presentation on “Beat The Deadline”, the 18<sup>th</sup> Annual National Press Club Race, to be held on September 5, 2015. Commissioner Tinpe made a motion to support the race. Commissioner Higgins seconded the motion and it passed by a vote of 3-0.

### **Alcoholic Beverage Regulation Administration Licensing**

1. Stella Templo and Matt Minora gave a presentation about WEWORK, located at 718 7<sup>th</sup> St NW 2<sup>nd</sup> fl., NW Washington, DC 20001. They requested support for their application for a stipulated license (ABRA-097654) to serve wine and beer at private events and to their members. Point of contact is Steve O’Brien, Veritas Law Firm, (202) 625-7700. Commissioner Tinpe made a motion to support the application. Commissioner Higgins seconded the motion and it passed by a vote of 3-0.

### **Transportation, Zoning and Public Space**

1. A presentation by Frank Pinto (fpinto@ccorpusa.com) on Proposed Design, 800 K Street NW, was delayed.
1. Commissioners and those in attendance discussed the pending development of a cigar bar at 477 H Street NW. The developer has requested from the Department of Health a waiver to allow smoking in the space.

### **Calendar of Events**

1. Summer Cinema at City Center, The Neverending Story, August 13, 2015, at 7:00 p.m. Mean Girls, August 19, at 7:00 p.m. The Fountains at City Center, 11<sup>th</sup> & I St. NW.

1. Under the Stars, Outdoor Films, August 20, House of Flying Daggers, August 20, 2015, at 8:00 p.m. Chinatown Park, 5<sup>th</sup> & I St NW.

### **Meeting Adjournment**

1. Commissioner Tinpe moved to adjourn the meeting at 7:37 p.m. The motion was seconded by Commissioner Higgins and passed by a vote of 3-0.
1. The next monthly public meeting for ANC-2C was set for Thursday, Sep 16, 2015 at 6:30 pm. It will be held in the Martin Luther King Jr. Memorial Library, in Auditorium 3, 901 G. Street NW, Washington, DC 20001.

“ANC2C.us”

#### **ANC-2C Commissioners**

ANC2C01 John Tinpe, 2C01@anc.dc.gov  
ANC2C02 Harold Closter, 2C02@anc.dc.gov  
ANC2C03 Jeffrey Higgins, 2C03@anc.dc.gov