



**Government of the District of Columbia**  
 Advisory Neighborhood Commission 2C  
**Tuesday, June 9, 2026, 6:00PM**

**This is a hybrid meeting, occurring both in-person and virtual. The in-person meeting will be held at the Martin Luther King, Jr. Memorial Library in Room 401-F (4<sup>th</sup> Floor). You also may access the meeting with Zoom by computer, mobile device, or telephone.**

**If you are joining online, please register in advance for this meeting:**

<https://dc-gov.zoom.us/meeting/register/ml1SROabQZ260oEOa0NnNg>

After registering, you will receive a confirmation email containing information about joining the meeting.

**AGENDA**

6:00 PM – 6:15 PM	<b>Call to Order</b>  <b>Roll Call</b>  <b>Introduction of Commissioners</b>  <b>Approval of Agenda</b>  <b>Approval of Meeting Minutes</b>  <b>Treasurer Report</b>  <b>Other Administrative Matters</b>
<b>Special Presentation—Office of Planning DC2050</b>	
6:15 PM – 6:35 PM	1. DC 2050 Comprehensive Plan. <b>Rita AbouSamra</b> , LEED APND, Lead Community Planner, DC Office of Planning <a href="mailto:rita.abousamra@dc.gov">rita.abousamra@dc.gov</a> , 202.442.8990.
<b>Community Announcements</b>	
6:35 – 6:45 PM	1. MPD 2 <sup>nd</sup> District Crime and Community Awareness, Captain Imran Khan, <a href="mailto:imran.khan@dc.gov">imran.khan@dc.gov</a> , 202.698.1405 or <b>Lieutenant Sylvester Garvin</b> , <a href="mailto:sylvester.garvin@dc.gov">sylvester.garvin@dc.gov</a> , 202.774.6866.

<p>6:45 PM -- 6:55 PM</p> <p>6:55 PM – 7:05 PM</p> <p>7:05 PM – 7:15 PM</p> <p>7:15 PM -- 7:25 PM</p> <p>7:25 PM – 7:35 PM</p>	<p>2. MPD 1<sup>st</sup> District Crime and Community Awareness, <b>Captain Paul Hrebenak</b>, <a href="mailto:paul.hrebenak@dc.gov">paul.hrebenak@dc.gov</a>, Lieutenant Araz Alali, <a href="mailto:araz.alali@dc.gov">araz.alali@dc.gov</a>, 202.698.0066.</p> <p>3. Metro Transit Police Department, <b>Deputy Chief Stephen Boehm</b>, <a href="mailto:SBoehm@wmata.com">SBoehm@wmata.com</a>, <b>Captain Aaron Donald</b>, <a href="mailto:ADonald@wmata.com">ADonald@wmata.com</a>, District 1 Commander, <b>Lieutenant David Barga</b>, <a href="mailto:dbarga@wmata.com">dbarga@wmata.com</a>, District One Evenings, 202-306-5783.</p> <p>4. Office of Mayor’s Office Ward 2 Mayor’s Liaisons – <b>Jimika Williams</b>, <a href="mailto:jimika.williams@dc.gov">jimika.williams@dc.gov</a> Ward 2 Liaison; <b>Tiffany Wimenta</b>, Ward 2 Community Outreach &amp; Relations Specialist, <a href="mailto:tiffany.wimenta@dc.gov">tiffany.wimenta@dc.gov</a>, 202-297-6566 Mobile.</p> <p>5. Office of Ward 2 Councilmember Brooke Pinto -- Brooke Pinto Councilmember, Ward 2, <a href="mailto:bpinto@dccouncil.gov">bpinto@dccouncil.gov</a>, 202-724-8058; <b>Diya Mehta</b>, Constituent Services, <a href="mailto:dmehta@dccouncil.gov">dmehta@dccouncil.gov</a>, 202-285-9195.</p> <p>6. DowntownDC BID, <b>Ellouise Johnson</b>, Deputy Director of Public Space Operations, <a href="mailto:ellouise@downtowndc.org">ellouise@downtowndc.org</a>, <b>Lukas Umana</b>, Director of Public Space Operations, <a href="mailto:lukas@downtowndc.org">lukas@downtowndc.org</a>, 202.270.0366.</p>
<p><b>Announcements</b></p>	
<p><b>Local Events that Impact the Community (Consent Agenda)</b></p>	
<p>7:35 PM – 7:45 PM</p> <p>7:45 PM to 7:55 PM</p>	<p>1. Mardi Gras in the District, Saturday, August 8, 2026, DC Events. Krewe of Pyros Foundation, <b>Paul Smedberg</b>, Senior Director, Government Affairs and Strategic Planning, Events DC, <a href="mailto:Paul.Smedberg@eventsdc.com">Paul.Smedberg@eventsdc.com</a>, 202-249-3197.</p> <p>2. 42<sup>nd</sup> Army Ten-Miler, Sunday October 11, 2026, <b>Travis Souza</b> <a href="mailto:Travis.m.Souza.naf@army.mil">Travis.m.Souza.naf@army.mil</a>, 571-644-3850.</p>
<p><b>Alcoholic Beverage and Cannabis Licensing (ABCA)</b></p>	
<p>7:55 PM -- 8:05 PM</p>	<p>1. Cuba Libre DC, LLC, Trade Name: Cuba Libre Restaurant &amp; Rum Bar, 801 9th Street, NW (ABRA-082457), Retailer’s Class “C” Restaurant seeking Substantial Change for a Stipulated Sreatery</p>

	Endorsement for 36 seats. <b>Matthew Minora</b> , <a href="mailto:mminora@malliosobrien.com">mminora@malliosobrien.com</a> , 202-625-7700.
<b>Comfort Break</b>	
<b>Transportation/Public Space</b>	
8:05 PM – 8:15 PM	1. DDOT’s 16 <sup>th</sup> St NW Landscaped Medians Project, <b>Aliya Mejias</b> , Landscape Architect, Infrastructure Project Management Administration, District Department of Transportation, 202.934.2520, <a href="mailto:aliya.mejias@dc.gov">aliya.mejias@dc.gov</a> .
<b>Planning, Zoning, Environment, and Historic Preservation</b>	
<b>Resolutions</b>	
8:15 PM – 8:25 PM	1. Letter of Support for ANC 5C Resolution for Equitable Metrorail Access. Given the redevelopment of RFK Stadium and the potential for other development, ANC 5C advocates for Metrorail access that serves Benning Road, Hechinger Mall, Bladensburg Road, Ivy City, Arboretum, Fort Lincoln, Langdon, and all other communities in this eastern end of Ward 5. <b>Shawn Nelson ANC 5C04</b> , <a href="mailto:5C04@anc.dc.gov">5C04@anc.dc.gov</a> .
8:25 PM – 8:35 PM	2. Letter of Support for Resolution Preserving and Improving the Chinatown Lease Incentive Program and Making it More Accessible for Legacy Businesses that are Integral to the Chinatown Community. <b>Zoe Li</b> , Save Chinatown Solidarity Network DC, <a href="mailto:admin@savechinatowndc.org">admin@savechinatowndc.org</a> , 202.573.7736.
<b>Meeting Adjourned</b>	

**Next Meeting**  
**July 14, 2026, 6:00PM**

**ANC Commissioners and Website**  
**Michael Shankle, [2C01@anc.dc.gov](mailto:2C01@anc.dc.gov)**  
**Nancy Groth, [2C02@anc.dc.gov](mailto:2C02@anc.dc.gov)**  
**Thomas S. Lee, [2C03@anc.dc.gov](mailto:2C03@anc.dc.gov)**  
**Jim Swart, [2C04@anc.dc.gov](mailto:2C04@anc.dc.gov)**

**[www.anc2c.us](http://www.anc2c.us)**

Subscribe to the ANC 2C listserv at [www.anc2c.us](http://www.anc2c.us).

Meetings are scheduled for the Second Tuesday of each month.