

Government of the District of Columbia  
Advisory Neighborhood Commission 2C  
Tuesday, April 18, 2017, 6:30pm  
John A. Wilson Building  
1350 Pennsylvania Avenue NW  
Room G-9

## Agenda

Call to Order  
Introduction of Commissioners  
Quorum  
Approval of Agenda  
Approval of March 2017 Meeting Minutes

### ANC Reports

1. Treasurer's Report by Commissioner Kevin Wilsey, ANC2C03
2. Secretary's Report by Commissioner Theresa Harrison, ANC2C02

### Brief Community Announcements and Presentations

1. The Office of the Attorney General of the District of Columbia, (OAG) by John Green, Community Engagement Coordinator, Office of the Attorney General of the District of Columbia, [John.Green2@dc.gov](mailto:John.Green2@dc.gov) 202.724.5472
2. DC Oral History Collaborative, a Partnership Project of the Historical Society of Washington DC, Humanities DC and the DC Public Library, by Maggie Lemere, [Maggie.Lemere@gmail.com](mailto:Maggie.Lemere@gmail.com) 978.760.3034
3. "Potholepalooza" by Richard Livingstone, Mayor's Community Liaison for Ward 2, [Richard.Livingstone@dc.gov](mailto:Richard.Livingstone@dc.gov) 202.805.7122
4. Crime and Peace in ANC2C, by Captain Jonathan Dorrough, Metropolitan Police Department, (MPD) [jonathan.dorrough@dc.gov](mailto:jonathan.dorrough@dc.gov), 202.903.4123
5. Neighborhood Watch, by Ngoc Trinh, Director of Community Engagement, Mayor's Office of Asian and Pacific Islander Affairs, (MOAPIA) [ngoc.trinh@dc.gov](mailto:ngoc.trinh@dc.gov) 202.727.3120

### District of Columbia Department of Transportation (DDOT)

1. Proposed Traffic Control Plan for Construction at 800 K Street NW, The Meridian Group, by Frank Pinto [fpinto@ccorpusa.com](mailto:fpinto@ccorpusa.com) 240.234.0019 Larry Sefcik, Wells and Associates, [lesefcik@wellsandassociates.com](mailto:lesefcik@wellsandassociates.com) 703.930.5948
2. DDOT Tracking number 199045, Application to Occupy Public Space for the Purpose of Fixture-Tent (Temporary Occupancy), Graffiato, 707 6<sup>th</sup> Street NW, by Bob Biroonak, [bob@artdisplayco.com](mailto:bob@artdisplayco.com) 240.778.9809
3. Third Street Tunnel Development, Tentative Opening of Massachusetts Avenue Portal, on Saturday, April 22, by Tony Robinson, President, Robinson Public Affairs, [trobinson@robinsonpublicaffairs.com](mailto:trobinson@robinsonpublicaffairs.com) 202.439.3277

#### Local Events Impacting Community

1.AVON 39, The Walk To End Breast Cancer, Saturday, May 6-Sunday, May 7, 2017.

The route for the walk, enters ANC2C, at H St & 3<sup>rd</sup> St NW, goes west on Massachusetts Avenue, south on 7<sup>th</sup> St, west on Pennsylvania Avenue, north on 14<sup>th</sup> St, and west on H St NW.

Maxwell Hirsch, Production Manager, [mhirsch@leaddogmarketing.com](mailto:mhirsch@leaddogmarketing.com) 914.420.0438

#### Office of Planning and the Historic Preservation Review Board (HPRB)

1.Smithsonian Quadrangle, 950 & 1050 Independence Avenue SW, Case 17-04, (currently reviewed by HPRB Staff Ms. Kim Williams and to be heard by HPRB on May 4,) application to be presented by Kate Perry, Committee of 100, [Cleopatra\\_66@yahoo.com](mailto:Cleopatra_66@yahoo.com) 202.906.9816

2.Motion to Amend the Map of the Future Comprehensive Plan, to change the map from “High Density Commercial”, to “High Density Commercial and High Density Residential”. The blocs between 9<sup>th</sup> St & 10<sup>th</sup> St., E St & F St. NW; 9<sup>th</sup> St & 10<sup>th</sup> St, F St & G St NW, by John Tinpe, Chair, ANC2C, [2c01@anc.dc.gov](mailto:2c01@anc.dc.gov) 202.230.8538

#### Meeting Adjournment

##### Next meeting:

Monday, May 8, 2017 at 6:30pm

John A. Wilson Building,

1350 Pennsylvania Ave NW Room G 9

##### Next month:

Department Consumer and Regulatory Affairs (DCRA)

”Apple at the Carnegie Library”, Apple Global Flagship, 801 K Street NW, David Jannarone,

[DJannarone@TaylorAdamsAssociates.com](mailto:DJannarone@TaylorAdamsAssociates.com) 202.375.1803 Aracibo Quintana

[aracibo\\_quintana@apple.com](mailto:aracibo_quintana@apple.com) 954.600.7618

Alcohol Beverage Regulation Administration (ABRA)

Hill Country BBQ, Permit to serve outdoor at annual BBQ, at National Building Museum grounds,

Stephen O’Brien, [sobrien@malliosobrien.com](mailto:sobrien@malliosobrien.com) 202.650.7700

##### Questions:

John Tinpe [2C01@anc.dc.gov](mailto:2C01@anc.dc.gov)

Theresa Harrison [2C02@anc.dc.gov](mailto:2C02@anc.dc.gov)

Kevin Wilsey [2C03@anc.dc.gov](mailto:2C03@anc.dc.gov)

[www.anc2c.us](http://www.anc2c.us)