



**Government of the District of Columbia**  
Advisory Neighborhood Commission 2C  
**Tuesday, May 10, 2022, 6:00PM**

**This is a virtual meeting held via Zoom. You may access by computer, mobile device, or telephone.**

**Register in advance for this meeting:**

[https://us06web.zoom.us/meeting/register/tZArfuGtqzguHtdquTTVT4O-vgZYA\\_D\\_5Tkp](https://us06web.zoom.us/meeting/register/tZArfuGtqzguHtdquTTVT4O-vgZYA_D_5Tkp)

**After registering, you will receive a confirmation email containing information about joining the meeting.**

**Agenda**

**Call to Order**

**Roll Call**

**Introduction of Commissioners**

**Approval of Agenda**

**Approval of March and April 2022 Minutes**

**Treasurer's Report**

**Resignation of Commissioner Miske**

**Community Announcements**

1. Ward 2 Mayor's Liaison – Julius Terry, Ward 2 Liaison Mayor's Office of Community Relations and Services (MOCRS), [julius.terry@dc.gov](mailto:julius.terry@dc.gov), 202.805.7122.
2. Ward 2 Councilmember Brooke Pinto Update -- Brooke Pinto Councilmember, Ward 2, [bpinto@dccouncil.us](mailto:bpinto@dccouncil.us), 202-724-8058, Genevieve Hulick, Chief of Staff, [GHulick@dccouncil.us](mailto:GHulick@dccouncil.us), 202-262-1982, and Brian Romanowski, Constituent Services Director, [bromanowski@dccouncil.us](mailto:bromanowski@dccouncil.us), 202-285-9195.
3. MPD 1<sup>st</sup> District Crime and Community Awareness, Captain Jonathan Dorrough, [Jonathan.Dorrough@dc.gov](mailto:Jonathan.Dorrough@dc.gov), 202.729.2179.
4. MPD 2<sup>nd</sup> District Crime and Community Awareness, Lieutenant Michael Hamelin, [michael.hamelin@dc.gov](mailto:michael.hamelin@dc.gov), 202.715.7340.
5. Fire Safety. District of Columbia Fire & EMS, Jerome A. Young, 6<sup>th</sup> Battalion Fire Chief # 1 Plt., 202-673-3386, [jerome.young@dc.gov](mailto:jerome.young@dc.gov).

## **Local Events that Impact the Community**

1. Open Streets – June 4, 2022 closure of 7<sup>th</sup> ST NW between Florida and Pennsylvania Avenues NW, for a total of 1.6 miles in length, from 9:00AM to 3:00PM. Carolina Buitrago, Andra Roventa, and Donovan G. Boyd (he/him) | Community Engagement Specialist, District Department of Transportation, (202) 671-3248, [donovang.boyd@dc.gov](mailto:donovang.boyd@dc.gov).
2. Marine Corp Marathon, Sunday October 30, 2022. Charles W Harr, Marine Corps Marathon, Operations Coordinator, 571-238-4926, [charles.harr@usmc-mccs.org](mailto:charles.harr@usmc-mccs.org).
3. Army Ten-Miler, Sunday, October 9, 2022. George Banker, Operations Manager, US Army, MDW, (301)537-6739, [monkbank@comcast.net](mailto:monkbank@comcast.net).

## **Alcoholic Beverage Licensing (ABRA)**

1. The Smith, TS5 Hospitality, LLC, 901 F ST NW (ABRA-103680) – Protest of License.

## **Transportation/Public Space**

## **Planning, Zoning, Environment, and Historic Preservation**

## **Other**

## **Meeting Adjourned**

### **Next Meeting**

**June14, 2022, 6:00PM**

### **ANC Commissioners and Website**

**Michael Shankle [2C01@anc.dc.gov](mailto:2C01@anc.dc.gov)**

**Gigi Nelson [2C03@anc.dc.gov](mailto:2C03@anc.dc.gov)**

**[www.anc2c.us](http://www.anc2c.us)**

Subscribe to the ANC 2C listserv at [www.anc2c.us](http://www.anc2c.us).

Meetings are scheduled for the Second Tuesday of each month.

