



**Government of the District of Columbia**  
 Advisory Neighborhood Commission 2C  
**Tuesday, March 10, 2026, 6:00PM**

**This is a hybrid meeting, occurring both in-person and virtual. The in-person meeting will be held at the Martin Luther King, Jr. Memorial Library in Room 401-F (4<sup>th</sup> Floor). You also may access the meeting with Zoom by computer, mobile device, or telephone.**

**If you are joining online, please register in advance for this meeting:**

<https://dc-gov.zoom.us/meeting/register/ml1SROabQZ260oEOa0NnNg>

After registering, you will receive a confirmation email containing information about joining the meeting.

**AGENDA**

6:00 PM –  6:15 PM	<b>Call to Order</b>  <b>Roll Call</b>  <b>Introduction of Commissioners</b>  <b>Approval of Agenda</b>  <b>Approval of Meeting Minutes</b>  <b>Treasurer Report</b>  <b>Other Administrative Matters</b>
<b>Community Announcements</b>	
6:15 PM to 6:25 PM	1. MPD 2 <sup>nd</sup> District Crime and Community Awareness, Captain Michael Hamelin, <a href="mailto:michael.hamelin@dc.gov">michael.hamelin@dc.gov</a> , 202.698.1405 or <b>Lieutenant Sylvester Garvin</b> , <a href="mailto:sylvester.garvin@dc.gov">sylvester.garvin@dc.gov</a> , 202.774.6866.
6:25PM to 6:35 PM	2. MPD 1 <sup>st</sup> District Crime and Community Awareness, <b>Captain Paul Hrebenak</b> , <a href="mailto:Paul.Hrebenak@dc.gov">Paul.Hrebenak@dc.gov</a> , 202.643.8471, Lieutenant Araz Alal, <a href="mailto:Araz.Alali@dc.gov">Araz.Alali@dc.gov</a> , 202.698.0066.
6:35 PM to	3. Metro Transit Police Department, <b>Deputy Chief Stephen Boehm</b> , <a href="mailto:SBoehm@wmata.com">SBoehm@wmata.com</a> , <b>Captain Aaron Donald</b> ,

6:45 PM	<a href="mailto:ADonald@wmata.com">ADonald@wmata.com</a> , District 1 Commander, <b>Lieutenant David Barga</b> , <a href="mailto:dbarga@wmata.com">dbarga@wmata.com</a> , District One Evenings, 202-306-5783.
6:45 PM to 6:55 PM	4. Office of Mayor’s Office Ward 2 Mayor’s Liaisons – <b>Tiffany Wimenta</b> , Ward 2 Community Outreach & Relations Specialist, <a href="mailto:tiffany.wimenta@dc.gov">tiffany.wimenta@dc.gov</a> , 202-297-6566 Mobile; <b>Jimika Williams</b> , <a href="mailto:jimika.williams@dc.gov">jimika.williams@dc.gov</a> Ward 2 Liaison.
6:55 PM to 7:05 PM	5. Office of Ward 2 Councilmember Brooke Pinto -- Brooke Pinto Councilmember, Ward 2, <a href="mailto:bpinto@dccouncil.us">bpinto@dccouncil.us</a> , 202-724-8058; <b>Diya Mehta</b> , Constituent Services, <a href="mailto:dmehta@dccouncil.us">dmehta@dccouncil.us</a> , 202-285-9195.
7:05 PM to 7:15 PM	6. DowntownDC BID, <b>Ellouise Johnson</b> , Deputy Director of Public Space Operations, <b>Lukas Umana</b> , Director of Public Space Operations, <a href="mailto:lukas@downtowndc.org">lukas@downtowndc.org</a> , 202.270.0366.
<b>Announcements</b>	
<b>Local Events that Impact the Community (Consent Agenda)</b>	
<b>Alcoholic Beverage and Cannabis Licensing (ABCA)</b>	
7:15 PM to 7:22 PM	1. Jaleo at 470 7 <sup>th</sup> Street, NW, Retailer’s Class C Restaurant ABC License (ABRA-121497); Streatery Endorsement(s), request for stipulated endorsement, <b>Daniel Moline</b> , Project Manager, JOSÉ ANDRÉS GROUP, T 202 638 1910, M 703 638 3098, <a href="mailto:daniel.moline@joseandres.com">daniel.moline@joseandres.com</a> .
7:22 PM to 7:29 PM	2. Oyamel at 401 7 <sup>th</sup> Street, NW, Retailer’s Class C Restaurant ABC License (ABRA-075944); Streatery Endorsement(s), request for stipulated endorsement, <b>Daniel Moline</b> , Project Manager, JOSÉ ANDRÉS GROUP, T 202 638 1910, M 703 638 3098, <a href="mailto:daniel.moline@joseandres.com">daniel.moline@joseandres.com</a> .
7:29 PM to 7:36 PM	3. Immigrant Food, IFood Franklin Square, LLC, (ABRA-118473, Streatery Endorsement(s), request for stipulated endorsement, <b>Tea Ivanovic</b> , 202.888.0760, <a href="mailto:weare@immigrantfood.com">weare@immigrantfood.com</a> .
<b>Comfort Break</b>	

<b>Community Grants</b>	
7:36 PM to 7:43 PM	1. World Outreach nonprofit wellness and mobile hygiene initiative for the unhoused community at the MLK Library, funding for rental of a mobile shower unit. <b>Rachel Wright</b> , 202-709-9338, <a href="mailto:worldoutreach0521@yahoo.com">worldoutreach0521@yahoo.com</a> .
<b>Transportation/Public Space</b>	
7:43 PM to 8:03 PM	1. DDOT 16 <sup>th</sup> Street Beautification project <b>Aliya Mejias</b> , 202.934.2520, <a href="mailto:aliya.mejias@dc.gov">aliya.mejias@dc.gov</a> .
8:03 PM to 8:13 PM	2. DDOT NOI 26-48-TPA, 19 <sup>th</sup> Street and Pennsylvania Avenue, NW, DDOT will temporarily relocate a diplomatic parking zone for the Embassy of Mexico, to the west side of the 800 block of 19th Street NW during a two-year construction project on Pennsylvania Avenue NW, <b>Shirmeka Hines</b> , <a href="mailto:Shirmeka.Hines@dc.gov">Shirmeka.Hines@dc.gov</a> .
8:13 PM to 8:23 PM	3. DDOT NOI 26-02-MSED, M Street and 15 <sup>th</sup> Street, NW, reconfiguration of left lane of M Street to left-turn-only, and addition of six full-time parking spaces on left side of M Street. <b>K. Kelly Jeong-Olson</b> , 202.345.7105, e. <a href="mailto:kelly.jeong-olson1@dc.gov">kelly.jeong-olson1@dc.gov</a> .
8:23 PM to 8:33 PM	4. DDOT NOI 26-13-CPD, L Street NW (between 12th and 11th Streets NW), connecting to existing protected bike lanes on 11th Street NW between Pennsylvania Avenue NW and L Street NW. Christopher Berg, Transportation Planner, Bikeways Branch, 202.671.2800, <a href="mailto:Christopher.berg@dc.gov">Christopher.berg@dc.gov</a> .
8:33 PM to 8:43 PM	5. Report on supporting Streateries when they provide ADA access not otherwise readily achievable by a restaurant <b>Commissioner Groth</b> , 771-209-4799, <a href="mailto:2C02@anc.dc.gov">2C02@anc.dc.gov</a> .
<b>Planning, Zoning, Environment, and Historic Preservation</b>	
8:43 PM to 8:53 PM	1. 503-517 H ST NW, HPA 26-149, revised concept for hotel tower addition. <b>Stephan Rodiger</b> , Managing Partner, Rift Valley Capital, 202.361.0570, <a href="mailto:stephan@riftvalleycapital.com">stephan@riftvalleycapital.com</a> .
<b>Other</b>	
<b>Meeting Adjourned</b>	

**Next Meeting**  
**April 14, 2026, 6:00PM**

**ANC Commissioners and Website**  
**Michael Shankle, [2C01@anc.dc.gov](mailto:2C01@anc.dc.gov)**  
**Nancy Groth, [2C02@anc.dc.gov](mailto:2C02@anc.dc.gov)**  
**Thomas S. Lee, [2C03@anc.dc.gov](mailto:2C03@anc.dc.gov)**  
**Jim Swart, [2C04@anc.dc.gov](mailto:2C04@anc.dc.gov)**

**[www.anc2c.us](http://www.anc2c.us)**

Subscribe to the ANC 2C listserv at [www.anc2C.us](http://www.anc2C.us).

Meetings are scheduled for the Second Tuesday of each month.