



**Government of the District of Columbia**  
Advisory Neighborhood Commission 2C  
**Monday, April 15, 2024, 6:00PM**

This is a hybrid meeting, occurring both in-person and virtual. The in-person meeting will be held at the Martin Luther King, Jr. Memorial Library in Room 401F (4<sup>th</sup> Floor). You also may access the meeting with Zoom by computer, mobile device, or telephone.

If you are joining online, please register in advance for this meeting:

<https://us06web.zoom.us/meeting/register/tZUodOCvqjkuHNepG87-uDaEt5nAIEu8OO5k>

After registering, you will receive a confirmation email containing information about joining the meeting.

**AGENDA**

**Call to Order**

**Roll Call**

**Introduction of Commissioners**

**Notice of Commission Vacancy**

**Approval of Agenda**

**Approval of Meeting Minutes**

**Treasurer Report**

**4Q23, 1Q24, and 2Q24**

**Community Announcements**

1. MPD 2<sup>nd</sup> District Crime and Community Awareness, Captain Sharde Harris, [sharde.harris@dc.gov](mailto:sharde.harris@dc.gov), 202.821.8414, or Lieutenant Sylvester Garvin, [sylvester.garvin@dc.gov](mailto:sylvester.garvin@dc.gov), 202.774.6866.
2. MPD 1<sup>st</sup> District Crime and Community Awareness, Captain Paul Hrebenak, [Paul.Hrebenak@dc.gov](mailto:Paul.Hrebenak@dc.gov), 202.643.8471 or Lieutenant Jeremy Kniseley, [jeremy.kniseley@dc.gov](mailto:jeremy.kniseley@dc.gov), 202.839.1357.
3. Office of Mayor's Office Ward 2 Mayor's Liaisons – Christopher Powell, Ward 2 Liaison, [Christopher.powell2@dc.gov](mailto:Christopher.powell2@dc.gov), 202.805.7122 and Grace Reeder, Ward 2

Liaison Mayor's Office of Community Relations and Services (MOCRS),  
[grace.reeder@dc.gov](mailto:grace.reeder@dc.gov).

4. Office of Ward 2 Councilmember Brooke Pinto -- Brooke Pinto Councilmember, Ward 2, [bpinto@dccouncil.us](mailto:bpinto@dccouncil.us), 202-724-8058, Matty White, Constituent Services, [mwhite@dccouncil.us](mailto:mwhite@dccouncil.us), and Brian Romanowski, Constituent Services Director, [bromanowski@dccouncil.us](mailto:bromanowski@dccouncil.us), 202-285-9195.

### **Local Events that Impact the Community**

1. Throne Bathroom. Placement in Downtown DC, (Indiana AVE NW and 7 ST NW). Jessica Heinzelman, Throne Labs, Co-founder & COO, 415.533.4630, [jess@thronelabs.co](mailto:jess@thronelabs.co).
2. Build Social Housing in DC. Metro DC DSA. Ben Sullivan, [Ben.Sullivan@gmail.com](mailto:Ben.Sullivan@gmail.com).
3. District of Columbia College Access Program. Closure of Streets Around Capital One Arena for Event, April 2024, Nneka Shelton, 240.338.5023, [Permitting@SheltonGroupCS.com](mailto:Permitting@SheltonGroupCS.com).
4. Support of Support to Convert former Harrington Hotel into Affordable Housing. Nick DelleDonne, Wardman Hotel Strategy Team, 703.929.6656, [delledonne.n@gmail.com](mailto:delledonne.n@gmail.com).
5. Stop Project Pipes. Diana L Menendez, Chesapeake Climate Action Network, Executive Assistant and Special Projects Coordinator, [dmenendez@chesapeakeclimate.org](mailto:dmenendez@chesapeakeclimate.org), 919.633.2683.

### **Alcoholic Beverage and Cannabis Licensing (ABCA)**

1. Wadibia Restaurant Group Corp., Trade Name: Lagos DC, 509 7<sup>th</sup> Street, NW, New Retailer's Class "C" Restaurant (ABRA-127865), Sean Morris: (301) 654- 6570, [stm@morrisesq.com](mailto:stm@morrisesq.com).
2. SUPER INVESTMENTS Inc., Trade Name: F Street Fine Wine and Liquors, 919 F Street NW. Termination of previous Settlement Agreement (ABRA-086950). Jeffery Jackson, Esq, [jjharlem112@gmail.com](mailto:jjharlem112@gmail.com), and Rajdeep Kaur, [humjot@msn.com](mailto:humjot@msn.com).
3. Seldar DC Holding, LLC Trade Name: St. Regis Hotel, 923 16th Street, NW, Substantial Change to Retailer's Class "C" Hotel (ABRA-09945), Stephen J. O'Brien, [sobrien@malliosobrien.com](mailto:sobrien@malliosobrien.com), 202.625.7700.

### **Transportation/Public Space**

**Planning, Zoning, Environment, and Historic Preservation**

**Other**

**Meeting Adjourned**

**Next Meeting**  
**May 14, 2024, 6:00PM**

**ANC Commissioners and Website**  
**Michael Shankle, Chair, [2C01@anc.dc.gov](mailto:2C01@anc.dc.gov)**  
**Rebecca Strauss, Vice Chair, [2C02@anc.dc.gov](mailto:2C02@anc.dc.gov)**  
**Thomas S. Lee, Treasurer, [2C03@anc.dc.gov](mailto:2C03@anc.dc.gov)**  
**Vacant, [2C04@anc.dc.gov](mailto:2C04@anc.dc.gov)**

**[www.anc2c.us](http://www.anc2c.us)**

Subscribe to the ANC 2C listserv at [www.anc2c.us](http://www.anc2c.us).

Meetings are scheduled for the Second Tuesday of each month.