



# Government of the District of Columbia

Advisory Neighborhood Commission 2C  
**Tuesday, May 11, 2021, 6:00PM**

**This is a virtual meeting held via Zoom. You may access by computer, mobile device, or telephone.**

**Register in advance for this meeting:**

[https://zoom.us/meeting/register/tJEsdUCsqDIqHNFg9pQ7Fa4YtFX2p23\\_cSjZ](https://zoom.us/meeting/register/tJEsdUCsqDIqHNFg9pQ7Fa4YtFX2p23_cSjZ)

**After registering, you will receive a confirmation email containing information about joining the meeting.**

## Agenda

**Call to Order**

**Roll Call**

**Introduction of Commissioners**

**Approval of Agenda**

**Approval of April 2021 Minutes**

**Treasurer's Report**

### **Community Announcements**

1. Ward 2 Mayor's Liaison – Joe Florio, Mayor's Office of Community Relations and Services, Ward 2 Liaison, [Joseph.Florio@dc.gov](mailto:Joseph.Florio@dc.gov), 202-805-7122.
2. Ward 2 Councilmember Brooke Pinto Update -- Brooke Pinto Councilmember, Ward 2, [bpinto@dccouncil.us](mailto:bpinto@dccouncil.us), 202-724-8058 or Lamonté T. Pryor, Scheduler/Executive Assistant, [lpryor@dccouncil.us](mailto:lpryor@dccouncil.us).
3. MPD 1<sup>st</sup> District Crime and Community Awareness, Captain Jonathan Dorrough, [Jonathan.Dorrough@dc.gov](mailto:Jonathan.Dorrough@dc.gov), 202.729.2179, and/or Sgt Erica Dortch-Jones, [Erica.Dortch-Jones@dc.gov](mailto:Erica.Dortch-Jones@dc.gov).
4. MPD 2<sup>nd</sup> District Crime and Community Awareness, Lieutenant Michael Hamelin, [michael.hamelin@dc.gov](mailto:michael.hamelin@dc.gov), 202.715.7340, and/or Sergeant John Sprague, [john.sprague@dc.gov](mailto:john.sprague@dc.gov).

### **Local Events that Impact the Community**

**Alcoholic Beverage Licensing (ABRA)**

### **Transportation/Public Space**

1. H Street NW Bus Priority, Megan Kanagy, District Department of Transportation, Bus Priority Program Manager, 250 M Street SE, Washington, DC, 20003, 202-671-1598, [megan.kanagy.dc.gov](mailto:megan.kanagy.dc.gov)

### **Planning, Zoning, Environment, and Historic Preservation**

#### **Other**

1. Consumer Protection presentation, Idriys J. Abdullah, Consumer Protection Advocate, District of Columbia Department of Insurance, Securities, and Banking, 1050 First Street, NE, Suite 801, Washington DC, 20002, 202-442-7832, [idriys.abdullah@dc.gov](mailto:idriys.abdullah@dc.gov).
2. District of Columbia Office of Human Rights. Ajan Brown, Community Engagement Specialist, 202.899.6252, [ajan.brown@dc.gov](mailto:ajan.brown@dc.gov).

### **Meeting Adjourned**

#### **Next Meeting**

**June 8, 2021, 6:00PM**

#### **ANC Commissioners and Website**

**Michael Shankle [2C01@anc.dc.gov](mailto:2C01@anc.dc.gov)**

**Elizabeth Miske [2C02@anc.dc.gov](mailto:2C02@anc.dc.gov)**

**Gigi Nelson [2C03@anc.dc.gov](mailto:2C03@anc.dc.gov)**

**[www.anc2c.us](http://www.anc2c.us)**

Subscribe to the ANC 2C listserve at [www.anc2c.us](http://www.anc2c.us).

Meetings are scheduled for the Second Tuesday of each month.